

**GENERAL  
FACT SHEET**

<b>BRIEF TITLE</b>	<b>APPROVAL DEADLINE</b>	<b>REASON</b>
Alltel Contract		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p><b>Reason for Legislation</b></p> <p>Approving a Contract between the City and Alltel for acquisition and installation of Plant Equipment for the 911 Communications Center. The financing is to occur through a lease/purchase arrangement with a financing source subsequent to this agreement. The City is making a \$71,687.25 down payment which will be reimbursed at the time financing is procured.</p>
<p><b>Discussion (Including Relationship to other Council Actions)</b></p>

<b>Sponsor</b>	Law Department
<b>Programs, Departments, or Groups Affected</b>	
<b>Applicants/Proponents</b>	<p><b>Applicant</b></p> <p style="padding-left: 20px;">City of Lincoln</p> <p><b>City Department</b></p> <p style="padding-left: 20px;">Law Development</p> <p><b>Other</b></p>
<b>Opponents</b>	<p><b>Groups or Individuals</b></p> <p>None Known</p> <p><b>Basis of Opposition</b></p>
<b>Staff Recommendation</b>	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against <b>Reason Against</b>
<b>Board or Commission Recommendation</b>	<input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
<b>CITY COUNCIL ACTIONS (FOR COUNCIL USE ONLY)</b>	<input type="checkbox"/> PASS <input type="checkbox"/> PASS ( AS AMENDED) <input type="checkbox"/> COUNCIL SUB. <input type="checkbox"/> WITHOUT RECOMMENDATION <input type="checkbox"/> HOLD <input type="checkbox"/> DO NOT PASS

**DETAILS**

(Use This Space For Further Discussion, If Necessary)

POLICY OR PROGRAM CHANGE	NO	X	YES
OPERATIONAL IMPACT ASSESSMENT			

**FINANCES**

COST AND REVENUE PROJECTIONS	COST of total project	\$ _____
	COST of this ordinance/resolution	\$ _____
	RELATED annual operating cost	\$ _____
INCREASED REVENUE EXPECTED / YEAR		

SOURCE OF FUNDS	<b>CITY</b>			
	_____	\$ _____	% _____	
	_____	\$ _____	% _____	
	From Center Park Garage	\$ _____	% _____	
	Improvement Fund	\$ _____	% _____	
	<b>NON CITY</b>			
	_____	\$ _____	% _____	
_____	\$ _____	% _____		
_____	\$ _____	% _____		
_____	\$ _____	% _____		

BENEFIT COST /		Average Assessment	
<input type="checkbox"/> Front Foot		\$ _____	\$ _____
<input type="checkbox"/> Square Foot			
<input type="checkbox"/> Per \$100 valuation			

**APPLICABLE DATES:**

**FACT SHEET PREPARED BY:**

**REVIEWED BY:**

**REFERENCE NUMBERS:**