

**CORRESPONDENCE  
IN LIEU OF  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, JULY 5, 2004**

**I. MINUTES**

- \*1. Minutes from Council Members' "Noon" Meeting of June 21, 2004.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES**

- \*1. PRT Meeting (Newman)
- \*2. Citizen's Meeting (Newman)
- \*3. Downtown Lincoln BID Association Board Meeting (Werner)
- \*\*4. Downtown Master Plan of Lincoln - Downtown Action Team (DAT) Meeting (Camp/McRoy/Werner)
- \*\*5. Parks & Recreation Advisory Board Meeting & Tour (Cook)
- \*\*6. Internal Liquor Committee Meeting (McRoy/Newman/Svoboda) - **CANCELLED**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MEETINGS/INVITATIONS**

1. Updowntowners Membership Luncheon on Wednesday, July 7, 2004 from 11:45 a.m. to 1:00 p.m. - at P.O. Pears, 322 South 9<sup>th</sup> Street - Cost is \$7.00 (No shows will be charged) - RSVP to Heather Stewart at 434-6507 by July 6<sup>th</sup> - (See Invitation)
2. E-Mail Invitation from Terry Werner - The Nebraska Special Olympics is holding their Fall Classic in Lincoln on 8/13/04 - 8/15/04. The Classic consists of tournaments in five different sports. Team Ambassadors are needed for this event. Also, need someone to organize the softball tournament. If interested in being an Ambassador or organizing the softball tournament, please contact Tammy Stanley at the Convention & Visitors Bureau at 434-5344, if this is something you would like to do. - (See Invitation)

3. E-Mail Invitation from Terry Genrich, Parks & Rec. - They're going to have a Charrette at the Nature Center to get ideas to be used for a \$100,000 grant from the Kresge Green Building Initiative Grant - The Charrette will be held at the Malinovski Auditorium at the Nature Center on Thursday, July 8, 2004 from 1:00 p.m. to 3:00 p.m. - (See Invitation)
4. U.S. Cellular cordially invites you to join ... to learn more about the company's exciting new connection to Lincoln and commitment to its great neighborhoods and people on Tuesday, July 13, 2004 at 3:30 p.m. - at West Lincoln Park, NW 2<sup>nd</sup> & W Dawes Streets - RSVP to 402-895-2552, ext. 300 - (See Invitation)
5. The Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Jaime Henning at 436-2354 or E-Mail:
  - A.) Heartland Press, 333 West Industrial Lake Drive, Suite A on Thursday, July 15, 2004 at 10:00 a.m.
  - B.) DuctMedic, 2939 Cornhusker Hwy on Friday, July 23, 2004 at 11:00 a.m.
  - C.) Country Bunny Bath & Body, 1135 "M" Street on Friday, August 13, 2004 at 4:00 p.m.

**VI. MISCELLANEOUS - NONE**

**VII. CITY COUNCIL MEMBERS**

**VIII. ADJOURNMENT**

**\*HELD OVER FROM JUNE 28, 2004.  
ALL HELD OVER UNTIL JULY 12, 2004.**