

Change of Zone 08032

ORDINANCE NO. \_\_\_\_\_

1           AN ORDINANCE amending the Lincoln Zoning District Maps attached to and  
 2 made a part of Title 27 of the Lincoln Municipal Code, as provided by Section 27.05.020 of the  
 3 Lincoln Municipal Code, by changing the boundaries of the districts established and shown  
 4 thereon.

5           BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska:

6           Section 1. That the "Lincoln Zoning District Maps" attached to and made a part  
 7 of Title 27 of the Lincoln Municipal Code be and they are hereby amended by changing the  
 8 boundaries of the districts established and shown on said Maps as follows:

9           Lots "A" through "G", McMurtry's Subdivision of Block 1 of  
 10 McMurtry's Addition; a portion of Lot 3, all of Lot 4, the remaining  
 11 portion of Lot 5, all of Lot 6, the vacated north-south alley adjacent  
 12 to Lot 4 and that part of vacated Cadwallader's Court lying  
 13 between the east line of 21st Street and the southwesterly line of  
 14 Capitol Parkway, all in Cadwallader's Subdivision of Outlot 1,  
 15 McMurtry's Addition; the remaining portion of Lot 1 and all of Lot  
 16 2, Jorgensen's Subdivision; a portion of Lot 3, a portion of Lot 4  
 17 and a portion of Lot 6, Block 5, Avondale Addition; and a portion of  
 18 Capitol Parkway right-of-way, being composed of a portion of Lot  
 19 1 and a portion of Lot 2 of Cadwallader's Subdivision of Outlot 1,  
 20 McMurtry's Addition, all located in the East Half of Section 25,  
 21 Township 10 North, Range 6 East of the 6th P.M., City of Lincoln,  
 22 Lancaster County, State of Nebraska, and more particularly  
 23 described as follows:

24           Beginning at the southwest corner of Lot "G", McMurtry's  
 25 Subdivision of Block 1 of McMurtry's Addition; thence north 00  
 26 degrees 00 minutes 32 seconds east, along the west line of said  
 27 Lot "G", the west line of said vacated Cadwallader's Court, the  
 28 west line of said Lot 6 and the west line of said remaining portion  
 29 of Lot 5 of Cadwallader's Subdivision of Outlot 1 McMurtry's  
 30 Addition, the west line of said Lot 2, of Jorgensen's Subdivision,  
 31 and along the west line of the remaining portion of said Lot 6,

1 Block 5 of Avondale Addition, said line being the east right-of-way  
2 line of 21st Street, a distance of 269.89 feet to an intersection with  
3 the southwesterly right-of-way line of Capitol Parkway, said point  
4 being the point of curvature of a non tangent curve; thence along  
5 a curve in a clockwise direction, having a delta angle of 20  
6 degrees 52 minutes 14 seconds, a radius of 914.93 feet, an arc  
7 length of 333.27 feet, a chord bearing of south 65 degrees 41  
8 minutes 05 seconds east along said southwesterly right-of-way  
9 line and its extension, a chord distance of 331.43 feet to the  
10 northeast corner of Lot "A" of said McMurtry's Subdivision of Block  
11 1, McMurtry's Addition; thence south 00 degrees 04 minutes 42  
12 seconds east, along the east line of said Lot "A", said line being  
13 the west right-of-way line of vacated 22nd Street, a distance of  
14 133.10 feet to the southeast corner of said Lot "A"; thence south  
15 89 degrees 56 minutes 24 seconds west, along the south line of  
16 said Lots "A" through "G", said line being the north right-of-way  
17 line of "K" Street, a distance of 302.26 feet to the point of  
18 beginning; said tract contains a calculated area of 64,225.50  
19 square feet or 1.47 acres, more or less;

20 be and they hereby are transferred from the R-6 Residential District to the B-3 Commercial  
21 District and are hereby made a part of the B-3 Commercial District and governed by all the  
22 provisions and regulations pertaining to the B-3 Commercial District.

23 Section 2. That this ordinance shall take effect and be in force from and after its  
24 passage and publication according to law.

Introduced by:  
\_\_\_\_\_

Approved as to Form & Legality:  
  
\_\_\_\_\_  
City Attorney

Approved this ____ day of _____, 2008:  _____ Mayor
--