

# **OFFICE OF THE CITY COUNCIL**

## **COUNCIL MEETINGS FOR THE WEEK NOVEMBER 3, 2014**

**READING OF MINUTES FOR WEEK OF OCTOBER 27, 2014 BY JON CAMP**

### **MONDAY, NOVEMBER 3, 2014**

**DIRECTORS' MEETING  
2:00 p.m.**

**555 S. 10<sup>TH</sup> Street  
Bill Luxford Studio**

**ORGANIZATIONAL MEETING  
Immediately Following Directors' Meeting**

**555 S. 10<sup>th</sup> Street  
Bill Luxford Studio**

### **CITY COUNCIL MEETING**

**555 So. 10<sup>th</sup> Street  
Council Chambers  
3:00 p.m.**

**Wednesday, November 5  
Chamber Coffee  
Lincoln Chamber of Commerce  
1135 M Street, 3<sup>rd</sup> Floor  
8:00 a.m. - 9:00 a.m.**