

**IN LIEU OF
DIRECTORS' MEETING
DECEMBER 15, 2014**

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. MCIF and LCIV elect officers at annual meeting.
2. NEWS RELEASE. Preschool offered at Pioneers Park Nature Center.
3. NEWS RELEASE. Electric vehicles charging stations open to the public.

III. DIRECTORS CORRESPONDENCE

HEALTH DEPARTMENT

1. Lincoln-Lancaster County Health Department Report, November, 2014.
2. Lincoln-Lancaster County Health Department, Board of Health meeting minutes of November 4, 2014.

PARKS AND RECREATION

1. Parks and Recreation Advisory Board meeting agenda for December 11, 2014.
 - a) Parks and Recreation Advisory Board meeting minutes of November 13, 2014.
 - b) Schedule of 2015 meeting dates for Parks and Recreation committees.

PLANNING COMMISSION

1. Action by the Planning Commission on December 10, 2014.
2. Planning Commission Final Action, December 11, 2014

PLANNING DEPARTMENT

1. Administrative Amendment No. 14091 approved by the Acting Planning Director on December 5, 2014.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS