

Dave Heineman
Governor

STATE OF NEBRASKA

DEPARTMENT OF ROADS

Monty W. Fredrickson, P.E., Director – State Engineer
1500 Highway 2 • PO Box 94759 • Lincoln NE 68509-4759
Phone (402)471-4567 • FAX (402)479-4325 • www.transportation.nebraska.gov

August 9, 2010

The Honorable Chris Beutler
Mayor of Lincoln
555 South 10th Street
Lincoln, NE 68508

RE: State Approval of amendments to Lincoln MPO FY 2010-2013 TIP

Dear Mr. Beutler:

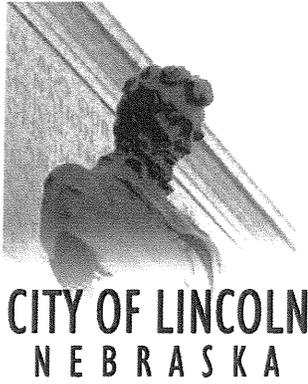
As the Governor's designee, I am approving the amendments to Lincoln's FY 2010–2013 Transportation Improvement Program (TIP) approved by the Lincoln MPO Officials Committee on August 9, 2010 as detailed on the attached amendment.

Lincoln's TIP is included in Nebraska's STIP by reference. These amended projects get included in Nebraska's STIP when we notify FHWA of a STIP Revision and get their approval. If you have any questions, please call Brad Zumwalt at 402-479-4623.

Sincerely,

Michael Owen, P.E.
Planning & Project Development Engr.

cc: J. Luther, FHWA
M. Bechtel, FTA
J. Schmidt, FTA
K. Jaber, Project Scheduling
J. Wilkinson, Local Projects
M. Owen, Planning and Project Development
M. Brienzo, Lincoln-Lancaster Planning Department



MAYOR CHRIS BEUTLER
lincoln.ne.gov

Office of the Mayor
555 South 10th Street
Suite 301
Lincoln, Nebraska 68508
402-441-7511
fax: 402-441-7120
mayor@lincoln.ne.gov

August 9, 2010

Mike Owen
Planning & Project Development
Nebraska Department of Roads
Lincoln, Nebraska 68509

RE: Revisions to the Lincoln MPO *FY 2010-2013 Transportation Improvement Program*.

Dear Mr. Owen:

This is to notify the State of revisions to the Lincoln *FY 2010-2013 Transportation Improvement Program* (TIP) as defined in the attachment. These revisions affect funding allocations on seven (7) City of Lincoln projects. Lincoln MPO federal-aid allocations on four projects has been adjusted and programmed for funding obligation in FY 2010. Three projects identified for Advance Construction are have been amended to convert a portion of local funding to STP federal-aid funding.

These projects are consistent with the *Lincoln-Lancaster Metropolitan Transportation Plan*, are fiscally constrained and have been recommended by the Lincoln MPO Officials Committee in accordance with the MPO Management Plan and Federal regulations. I am endorsing this action in revising funding allocations for these projects in the *FY 2010-2013 Transportation Improvement Program* federal-aid allocations and am requesting State concurrence.

If you require additional information, please contact Mike Brienzo, Lincoln-Lancaster Planning Department, 441-6369.

Sincerely,

Chris Beutler
Mayor of Lincoln

cc: Joseph Werning, Justin Luther, Federal Highway Administration
Mokhtee Ahmad, Mark Bechtel, Federal Transportation Administration
Randy El Dorado, Brad Zumwalt, Planning & Project Development, NDOR
Marvin Krout, Director, Lincoln-Lancaster Planning Department
Greg McLean, Director, Lincoln Public Works & Utilities Department
Don Thomas, Lancaster County Engineer
Mike Brienzo, Lincoln-Lancaster Planning Department

Attachment

2010-2015 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA
TRANSPORTATION IMPROVEMENT PROGRAM

Lincoln Metropolitan Planning Organization
TIP AMENDMENTS (8/09/10)

#5

| PROJ NO (Map) | PROJECT (Location & Distance) (Improvement Description) | PROJECT (Project Number) | Work Phase) | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | TOTAL FOR FOUR YEARS | COSTS BEYOND PROGRAM | COMP PLAN CONFORM | |
|---------------------|--|--|--|--|--------------------|---------|-----|---------|----------------------------|----------------------------|-------------------------|------|
| | | | | PRIORITY PROJECTS | | | | | | | | |
| | | | | 2008-10 | FS | 2010-11 | FS | 2011-12 | | | | FS |
| Amend | City of Lincoln Projects: Streets | AV, Phase 1 - South Street Bridge This project includes the construction of a new bridge on South Street across the Antelope Creek Channel and associated roadway reconstruction at the bridge approaches. The proposed bridge will provide two through lanes in each direction with 10'-0" clear pedestrian walkway/bikeway along both sides of the bridge. The project will also include reconstruction of the existing sanitary sewer that runs under Antelope Creek Channel and existing water mains along South Street in the vicinity of the bridge. | ROW ROW Construction Construction TOTAL | 36.0 | LC | 0.0 | 0.0 | 0.0 | 0.0 | 3,298.0 | 0 | ICWP |
| | | | | 9.0 | WR | | | | | | | |
| | | | | 2,437.0 | LC | | | | | | | |
| Amend | AV, Phase 1-W/S road, "K" to north of "Q" St. This north/south project includes a new six through lane median divided roadway including turn lanes. Also included are intersecting streets along the existing 19th Street corridor, along with extensive downstream storm sewer and special storm sewer construction to bypass the East Downtown Community Park. | C.N. 11215A STPC SS-(142) | Const (100% Demo) Const (80% Demo) Construction Construction TOTAL | 749.9 | FA | 0.0 | 0.0 | 0.0 | 0.0 | 9,335.2 | 0 | ICWP |
| | | | | 2,445.4 | FA | | | | | | | |
| | | | | 3,498.0 | LC | | | | | | | |
| Amend | Lincoln Citywide Durable Markings | C.N. 13096 LCLC-S239(8) | PE Const (100% ARRA) Construction Construction TOTAL | 235.0 | SO | 0.0 | 0.0 | 0.0 | 0.0 | 2,068.0 | 0 | ICWP |
| | | | | 754.5 | STP-Urban Stimulus | | | | | | | |
| | | | | 862.8 | LC | | | | | | | |
| Amend | Lincoln Citywide Crosswalk Markings | C.N. 13097 LCLC-S221(3) | PE Construction Construction TOTAL | 115.0 | SO | 0.0 | 0.0 | 0.0 | 0.0 | 724.0 | 0 | ICWP |
| | | | | 487.2 | LC | | | | | | | |
| | | | | 121.8 | SO | | | | | | | |

2010-2015 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA
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|--|---|-----------------------------|--------------|--|----|--|-----|---------|----------------------------|----------------------------|-------------------------|
| | | | | PRIORITY PROJECTS | | | | | | | |
| | | | | 2009-10 | FS | 2010-11 | FS | 2011-12 | | | |
| Change funding from Advance Construction to regular Federal-aid | | | | | | | | | | | |
| Amend | A.V. - N/S Road, "Q" to "Y" Street C.N. 11215B | | ROW | 1,500.0 | LC | Convert funding from Advance Construction to regular Federal-aid | | | | | |
| Amend | A.V. Phase East Leg C.N. 11215G | | Construction | 1,000.0 | LC | Convert funding from Advance Construction to regular Federal-aid | | | | | |
| Amend | A.V. - N/S Road, "K" to "Q" Street C.N. 11215A | | ROW | 375.0 | LC | Convert funding from Advance Construction to regular Federal-aid | | | | | |
| | | | TOTAL | 2,875.0 | | 0.0 | 0.0 | 0.0 | 2,875.0 | 0 | |

2010-2015 LINCOLN CITY/LANCASTER COUNTY, NEBRASKA
TRANSPORTATION IMPROVEMENT PROGRAM

Lincoln Metropolitan Planning Organization
TIP AMENDMENTS (9/09/10)

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| PROJ NO (Map) | PROJECT (Location & Distance) (Improvement Description) (Project Number) | Work Phase) | PROGRAMMED EXPENDITURES & FUNDING SOURCES (FS) (000's) | | | | | TOTAL FOR FOUR YEARS | COSTS BEYOND PROGRAM | COMP PLAN CONGRM |
|---------------------------|---|-------------|--|------------|------------|------------|------------|----------------------------|----------------------------|------------------------|
| | | | PRIORITY PROJECTS | | | | | | | |
| | | | 2009-10 | FS | 2010-11 | FS | 2011-12 | | | |
| FUNDING SUMMARY | | | | | | | | | | |
| FEDERAL-AID FUNDS: | | | | | | | | | | |
| | LC (STP-Urbanized Areas > 200,000, Lincoln) | | 10,196.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10,196.0 | | |
| | HS (HSIP-Highway Safety Improvement Program) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | FA (Federal Aid) | | 3,195.2 | 0.0 | 0.0 | 0.0 | 0.0 | 3,195.2 | | |
| | STP-Urban Stimulus (Federal STP-Urban Stimulus Funds) | | 754.5 | 0.0 | 0.0 | 0.0 | 0.0 | 754.5 | | |
| | SUB-TOTAL FEDERAL-AID FUNDS | | 14,145.8 | 0.0 | 0.0 | 0.0 | 0.0 | 14,145.8 | | |
| STATE FUNDS: | | | | | | | | | | |
| | NE (State Funds) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | TM (State-Train Mile Tax) | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| | SUB-TOTAL OTHER FUNDS | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | |
| LOCAL FUNDS: | | | | | | | | | | |
| | WR (City Residual Wheel Tax) | | 825.0 | 0.0 | 0.0 | 0.0 | 0.0 | 825.0 | | |
| | WC (City Wheel Tax, New Construction) | | 2,642.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2,642.0 | | |
| | SO (Highway Allocations Funds) | | 687.5 | 0.0 | 0.0 | 0.0 | 0.0 | 687.5 | | |
| | SUB-TOTAL LOCAL FUNDS | | 4,154.5 | 0.0 | 0.0 | 0.0 | 0.0 | 4,154.5 | | |
| | DIVISION TOTALS (ALL FUNDS) | | 18,300.3 | 0.0 | 0.0 | 0.0 | 0.0 | 18,300.3 | 0.0 | |

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