

RESOLUTION NO. A-

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the amendment to Article II, Sections 1, 2, 4, 5, 6, 7, 8, 13, 15, 17, 18, 19, 20, 21,  
3 22, 23, 26, 27, 28, 34, and Appendix II, and to add a new appendix to be called Appendix III to  
4 the Lincoln-Lancaster County Air Pollution Program Regulations and Standards implemented by  
5 the Lincoln-Lancaster County Health Department, a copy of which is attached hereto, marked as  
6 Attachment "A" and made a part hereof by reference, which Amendment is to incorporate  
7 changes to the air quality requirements Environmental Protection Act by the State of Nebraska  
8 and the Federal Government, and to require a permit for emergency electric generators operated  
9 in commercial, industrial, and institutional facilities.

10 The City Clerk is directed to return two (2) fully executed copies of said Amendment to  
11 Susan Starcher, Lancaster County Clerk's Office, for filing with the County.

Introduced by:

\_\_\_\_\_

Approved as to Form and Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2003:  
\_\_\_\_\_  
Mayor