

**CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, AUGUST 8, 2005**

I. MAYOR

- *1. NEWS RELEASE - RE: Mayor Reminds Citizens Of Upcoming Hearings - (See Release)
- *2. NEWS RELEASE - RE: Number Of Traffic Crashes In City Dropped Last Year -(See Release)
- *3. Washington Report - July 29, 2005.

II. DIRECTORS

PLANNING

- *1. Letter from Brian Will to Terry Rothanzl, EDC - RE: Pine Lake Plaza 1st Addition - Final Plat #05041-generally located at Pine Lake Road and Highway 2 -(See Letter)

PLANNING COMMISSION FINAL ACTION

- *1. Special Permit #277-I (Pine Lake CUP - sign in front yard setback - 6601 S. 84th Street) Resolution No. PC-00941.
- *2. Special Permit #05035 (Expand nonconforming use - Arnold's Tavern, 6113 Havelock Avenue) Resolution No. PC-00942.
- *3. Pre-Existing Special Permit #28A (Union College Campus - S. 52nd & Stockwell Streets) Resolution No. PC-00943.

PUBLIC WORKS & UTILITIES

- *1. Response E-Mail from Harry Kroos to Jonathan Cook - RE: Sidewalk repair-Antelope Park Neighborhood - (See E-Mail)

- *2. Memo & Material from Kenneth D. Smith - RE: Parking Budget -Rate Adjustments -(See Material)
- *3. Response E-Mail from Scott Opfer to John Higgins - RE: Safety Problem-(See E-Mail)
- *4. Public Works & Utilities ADVISORY - RE: Upcoming Storm Sewer Project-Lexington To Colby-between 63rd & 64th Streets-Project #531007-Construction To Start Wednesday, August 10, 2005 - (See Advisory)

III. CITY CLERK

- *1. Veto Message from Mayor Coleen Seng brought into Council Office by City Clerk Joan Ross - RE: Veto Message-Bill #05R-161-Granting the Appeal from Impact Fees at 2464 Woodcrest Avenue - (See Veto Message)

IV. COUNCIL

A. COUNCIL REQUESTS/CORRESPONDENCE

JON CAMP

- *1. E-Mail from Ruth Jones to Jon Camp - RE: Parking Rate Increase -(See E-Mail)
- *2. E-Mail from Jon Camp to Karl Fredrickson, Public Works & Utilities Director - RE: Parking Meters-let's be "colorful" not sterile -(See E-Mail)

JONATHAN COOK

- 1. Request to Lynn Johnson, Parks & Recreation Director/Bruce Dart, Health Director - RE: Clean up after your dog signs - (RFI#125 - 7/28/05). — **1.) SEE RESPONSE FROM JIM WEVERKA, ANIMAL CONTROL CHIEF RECEIVED ON RFI#125 - 7/29/05.**

COUNCIL - RFI'S

1. Request to Public Works & Utilities Department - RE: Salt Creek Floodplain segment of South Beltway - (RFI#1 - 6/28/05). — **[NOTE: 1.) Received response from Nicole Fleck-Tooze, Public Works & Utilities Department on Council RFI#1-7/18/05-listed & response attached on the Directors' Addendum for July 18th.]**

ROBIN ESCHLIMAN

1. Request to Mark Bowen, Mayor's Office - RE: Weekly updates to the City Council on the status of ITI - (RFI#1 - 7/07/05). — **1.) SEE RESPONSE FROM MARK BOWEN, MAYOR'S OFFICE RECEIVED ON RFI#1 - 8/04/05.**
- *2. E-Mail from Scott LeFevre, CEO, Developmental Services of Nebraska, Inc. to Robin Eschliman - RE: Joint Statement Of The Department Of Justice And The Department Of Housing And Urban Development-Group Homes, Local Land Use, and The Fair Housing Act - (See Material)

ANNETTE McROY

1. Request to Karl Fredrickson, Public Works & Utilities Director/Lynn Johnson, Parks & Recreation Director - RE: A Divided City - (RFI#166 - 7/21/05)
2. Request to Public Works & Utilities-Water - RE: Concerned the water pressure provided to the Highlands neighborhood is less than adequate - (RFI#167 - 7/29/05)
3. Request to Public Works & Utilities-Sidewalks - RE: Construction of a sidewalk on City property along NW 1st Street-south of Fire Station 14 - (RFI#168 - 7/29/05)

PATTE NEWMAN

1. Request to Karl Fredrickson, Public Works & Utilities Director/~~Police Chief Tom Casady~~ - RE: Please provide the crash data for the intersection of 44th & Cleveland - (RFI#36 - 7/25/05) — **1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#36 - 7/25/05.**
- *2. Response E-Mail from Joel Pedersen, Assistant City Attorney to Patte Newman - RE: Graffiti removal ordinances -(See E-Mail)

V. MISCELLANEOUS

- *1. E-Mail from Keith & Ruth Pearson - RE: Lincoln Municipal Band -(See E-Mail)
- *2. E-Mail from Nancy Sepahpur - RE: 05R-165 - Misc. 05012 - Application of Developmental Services of Nebraska, Inc., to allow a group home on property generally located at 4000 Lindsey Circle -(See E-Mail)
- *3. Letter from Brian R. Watkins, Association President, University Place Business Association - RE: North East Police Sub-Station -(See Letter)
- *4. Letter from Mr. & Mrs. C.M. Dale - RE: The Municipal Band concerts at Antelope Park -(See Letter)
- *5. Letter from Steve Pella, Vice President Nebraska Operations, Aquila - RE: Rate increase - (See Letter)
- *6. E-Mail with attached letter from Jerry Hoffman, Citizens for Quality Parks & Trails - RE: City Budget- Resolution on Adequate Funding for Quality Parks and Trails-Draft July 20, 2005 - (See E-Mail's)
- *7. E-Mail from Bob Hampton - RE: Thank-you for passing the sewer and water rate increases -(See E-Mail)
- *8. E-Mail from Stan Oswald - RE: Farmer's Market -(See E-Mail)
- *9. E-Mail from Susan Thatcher - RE: Mickle Community Learning Center after school program 2005-2006 -(See E-Mail)

- *10. E-Mail from MarySue & Bill Harris - RE: Lincoln Municipal Band -(See E-Mail)
- *11. Information from Terry L. Bundy, LES - RE: Press Release issued by Fitch Ratings yesterday, 8/03/05-Rating Commentary from Fitch Ratings -(See Press Release)

VI. ADJOURNMENT

***HELD OVER UNTIL AUGUST 15, 2005.**