

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:
 2 That the attached Agreement between the City of Lincoln Parks &
 3 Recreation Department and the State of Nebraska Department of Roads for the
 4 Antelope Creek Trail - Phase II- NDOR Project STPB-55(154) Control No. 12817
 5 providing for preliminary engineering and construction of a 2-mile long, 10-foot wide
 6 concrete trail in east Lincoln, in accordance with the terms and conditions contained in
 7 said Agreement, is hereby approved and the Mayor is authorized to execute the same
 8 on behalf of the City of Lincoln.

9 The City Clerk is directed to return the executed copies of the Agreement
 10 and a copy of this Resolution to Terry Genrich, Parks and Recreation Department, for
 11 transmittal to Sinclair Hille Architects.

Introduced by:

Approved as to Form & Legality:

City Attorney

<p>Approved this ____ day of _____, 2005:</p> <p>_____</p> <p>Mayor</p>
