

RESOLUTION NO. A- _____

1 WHEREAS, the Antelope Valley Phase 2 – Channel Wall Project provides for
2 construction by the Corps of Engineers of a joint use concrete retaining along the west side of
3 the channel between “R” and “Y” Streets, described as City Project 780202, State Project
4 STPC-5265(2) – Control No. 12833, has been approved by the City; and

5 WHEREAS, the construction of the retaining wall as part of the channel project will
6 retain the fill for the future Antelope Valley Parkway that will be located west of the channel;
7 and

8 WHEREAS, construction of the Channel Wall by the Corps of Engineers is scheduled
9 to begin in Spring of 2007 with an anticipated completion date of December 2007; and

10 WHEREAS, the project is shown in the City’s 2006-2012 Capital Improvement Program
11 as Project No. 780202, Antelope Valley Phase 2 Project – Channel Wall with appropriations in
12 the amount of \$721,000 in FY 2006/2007, and \$1,450,000 in the proposed FY 2007/2008 CIP;
13 and

14 WHEREAS, funding for this work includes Federal and City Funds; and

15 WHEREAS, the Public Works & Utilities Department believes it is in the public interest
16 to enter into a multi-year contract for the Antelope Valley Phase 2 – Channel Wall Project to
17 coordinate the construction of the project and to match the funding appropriation to the cash
18 outlay; and

19 WHEREAS, Article VII, Section 3 of the Charter of the City of Lincoln provides that
20 no contract involving the expenditure of money from appropriations of more than one year,

1 other than appropriations of borrowed money, shall be valid unless approved by ordinance or
2 resolution of the City Council.

3 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln,
4 Nebraska:

5 That the Mayor and Finance Director are authorized to approve expenditures and related
6 transfers of funds or approvals in connection with the multiyear Joint Antelope Valley Authority
7 (JAVA) Phase 2 – Channel Wall Project to be paid from CIP funds for fiscal years 2006/2007
8 and 2007/2008.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved:

Director of Public Works & Utilities

Approved this ____ day of _____, 2007 _____ Mayor
