

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 12/7/2006
Salutation: Mr. **Applicant Name:** Stroup, Michael W.
Legal Residence: 6921 Orchard **City/State/ZipCode:** Lincoln, NE 68505
Residence Telephone: 402-464-8131 **Business Telephone:** 402-467-4624
Applicant Occupation: Sales Rep **Employer:** Husker Electric Supply
E-mail Address: mini00@alltel.net
Affirmative Action Information: Sex Male **Racial/Ethnic Background:** Caucasian/White

EDUCATION

Lincoln High School, Lincoln, NE, 1980-1983, Diploma; University of Nebraska, Lincoln, NE, 1980's; Southeast Community College, Lincoln, NE, 1980's.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Boy Scouts of America; United Way; Salvation Army; Youth Basketball, Football, Baseball-Coach.

EMPLOYMENT

Husker electric Supply, 3450 Cornhusker Hwy-Lincoln, 1989-present; Uniservice Inc, 3300 No 41st St, Lincoln, NE, 1983-1989; Sam's Restaurant, No 48th St., Lincoln, 1983.

Board(s) Requested

AUDITORIUM ADVISORY BOARD
COMMUNITY DEVELOPMENT TASK FORCE
LINCOLN ELECTRIC SYSTEM ADMINISTRATIVE BOA
LINCOLN-LANCASTER COUNTY PLANNING COMMIS
PARKS AND RECREATION ADVISORY BOARD
WATER CONSERVATION TASK FORCE