

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, FEBRUARY 25, 2008**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of February 11, 2008.
- \*2. Minutes from City Council Members' "Noon" Meeting of February 11, 2008.
- \*\*3. Pre-Council Meeting Minutes - RE: Antelope Valley Project Update - January 28, 2008.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -**

- \*1. Public Building Commission Meeting (Camp/Cook)
- \*2. Parks & Recreation Advisory Board Meeting (Cook)
- \*3. Multicultural Advisory Committee Meeting (Marvin)
- \*4. Board of Health Meeting (Svoboda)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - None**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS**

1. Antelope Valley Public Presentation on Thursday, February 28, 2008 at 7:00 pm at The Cornhusker Marriott Hotel, 333 S. 13<sup>th</sup> Street in the Lancaster Room - (See Invitation)
2. BryanLGH Health System Reception for Kimberly A. Russel, Chief Executive Officer on Thursday, March 6, 2008 from 5:00 p.m. to 7:00 p.m. at The Lincoln County Club, 3200 South 24<sup>th</sup> Street - RSVP by March 3<sup>rd</sup> to Judy Miller, BryanLGH Health System - (See Invitation)

3. Matt Talbot Kitchen and Outreach “Feeding the Soul of the City” on Thursday, March 13, 2008 at Embassy Suites, 1040 “P” Street - 6:00 p.m. to 7:00 p.m., Social Time - 7:00 p.m., Program & Dinner - \$50/person - RSVP by March 3<sup>rd</sup> - (See Invitation)
4. 4<sup>th</sup> Annual Lincoln Literacy Council Dinner and Auction on Friday, April 25, 2008 at the Champions Club by Memorial Stadium from 6:00 p.m. to 8:30 p.m. - \$75/person - RSVP - (See Invitation)
5. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:  
- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
  - A.) TDK Lawn Care, Inc., 1901 South 1<sup>st</sup> Street, #3 on Friday, March 7, 2008 at 4:00 p.m.
  - B.) Lincoln First Realty, 63<sup>rd</sup> & Hwy. 2 (in Cornhusker’s Bank Building) on Thursday, March 13, 2008 at 4:30 p.m.
  - C.) Express Personnel Services, 4955 “O” Street, Suite C on Tuesday, May 13, 2008 at 10:30 a.m.
- 6.) Nebraska Tax Research Council, Inc. 2008 Annual Conference-Charting the Course for Nebraska’s Fiscal Future on Friday, February 29, 2008 from 8:45 a.m. to 3:30 p.m. at The Nebraska Club, 233 South 13<sup>th</sup> Street, Suite 2000 (top of the US Bank Building) - Reception Following - Registration Fees \$45/person - RSVP by Feb. 25<sup>th</sup> - (See Invitation)

## VIII. ADJOURNMENT

**\*HELD OVER FROM FEBRUARY 18, 2008.  
ALL HELD OVER UNTIL MARCH 3, 2008.**