

BRIEF TITLE	APPROVAL DEADLINE	REASON
Memorandum of Understanding		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

Approving a Memorandum of Understanding between the City and the Lancaster County Agricultural Society relating to the annexation of approximately 160 acres of property generally located at North 84th Street and Havelock Ave.	Sponsor	Law Department
	Program Departments, or Groups Affected	Planning
	Applicants/ Proponents	Applicant Rick Peo  City Department Law Dept.  Other
	Opponents	Groups or Individuals  Basis of Opposition
Discussion (Including Relationship to other Council Actions)	Staff Recommendations	X For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>		
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	<hr/> <hr/> <hr/>		
	<b>FINANCES</b>			
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:		\$
		COST of this Ordinance/Resolution		\$
		RELATED annual operating Costs		\$
	INCREASE REVENUE EXPECTED/YEAR		\$	
<b>SOURCE OF FUNDS</b>	CITY [Approximately]			
		\$	%	
		\$	%	
		\$	%	
	NON CITY [Approximately]			
		\$	%	
		\$	%	
		\$	%	
<b>BENEFIT COST</b>				
<input type="checkbox"/> Front Foot		Average Assessment		
<input type="checkbox"/> Square Foot		\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY:

REFERENCE NUMBER