

BRIEF TITLE	APPROVAL DEADLINE	REASON
Dedicating right-of-way		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

Accepting a quitclaim deed from Lancaster County School District 001 for a portion of Lot 1, Arnold Heights North Addition, and declaring the same as street right-of-way for West Stanton Street; and declaring a portion of Lot 2 and Outlot D, Arnold Heights North as street right-of-way for West Stanton Street; for access to the relocated Arnold Elementary School, on property generally located at N.W. 48th Street and West Cumings Street.	Sponsor	Law Dept.
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant Joe Rupp  City Department Law Dept.  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	None _____ _____		
	<b>FINANCES</b>			
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$	various
		COST of this Ordinance/Resolution	\$	n/a
		RELATED annual operating Costs	\$	n/a
		INCREASE REVENUE EXPECTED/YEAR	\$	n/a
<b>SOURCE OF FUNDS</b>	CITY [Approximately]			
	_____	\$	%	
	_____	\$	%	
	_____	\$	%	
	NON CITY [Approximately]			
	_____	\$	%	
	_____	\$	%	
<b>BENEFIT COST</b>				
<input type="checkbox"/> Front Foot		Average Assessment		
<input type="checkbox"/> Square Foot		\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp

REVIEW BY:

REFERENCE NUMBER