

City of Lincoln Appointment Application

PERSONAL INFORMATION

Application Date: 8/21/2008
Salutation: Mr. **Applicant Name:** Confer, Rodney
Legal Residence: 3017 Georgian Court **City/State/ZipCode:** Lincoln, NE 68502
Residence Telephone: 423-0331 **Business Telephone:** 475-7011
Applicant Occupation: **Employer:** Knudsen Law Firm
E-mail Address: rconfer@knudsenlaw.com
Affirmative Action Information: Sex Male **Racial/Ethnic Background:** Caucasian/White

EDUCATION

University of Nebraska, Lincoln, 1968, B.S. Business Admin.
University of Neb. College of Law, 1971, J.D.

PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Capital Humane Society Board, V.P. 2003(?)
Lancaster Cty. Indigent Defense Advisory Bd, Chmn. 2003(?)
Lincoln Metropolitan YMCA Board, Secretary 2000 (?)
Neb. Literary Heritage Association, Pres. 1998 (?)
Friends of UNL Libraries, Pres. 1998 (?)

EMPLOYMENT

Knudsen Law Firm 1976-present

Board(s) Requested

Parks And Recreation Advisory Board