

**IN LIEU OF
AGENDA FOR
CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, OCTOBER 27, 2008**

I. MINUTES

- *1. Minutes from Directors' Meeting of October 20, 2008.
- *2. Minutes from City Council Organizational Meeting of October 20, 2008.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- *1. District Energy Corporation (DEC) Board of Directors Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

1. Walmart Grand Opening Ceremony to celebrate the opening of Store #3823 on Wednesday, October 29, 2008 at 7:30 a.m. at 3400 N. 85th Street - (See Invitation)
2. Nebraska Council On Economic Education - Nebraska Financial Education Coalition for the Money Smart Nebraska Kickoff Breakfast at the Governor's Residence, 1425 "H" Street at 8:00 a.m. on Monday, November 10, 2008 - RSVP to Jennifer Davidson at 472-2333 or by e-mail - (See Invitation)
3. BryanLGH Trauma Center 2008-Tribute to Trauma Champions at BryanLGH Medical Center East, Plaza Conference Center on Friday, November 14, 2008 - 6:30 p.m. to 7:00 p.m., Social/cash bar; 7:00 p.m., Ceremonies; Tribute to responders, caregivers and survivors-8:00 p.m., Presentation of Trauma Champion Awards - (See Invitation)

4. 9th Annual Hunger and Homeless Recognition Event on Friday, November 14, 2008 from 10:00 a.m. to 11:30 a.m. at the Lincoln/Lancaster County Health Department, 3140 "N" Street, Training Center Room, lower level - (See Invitation)
5. Lincoln Chamber of Commerce - Face the Chamber - Update on West Haymarket Arena on Wednesday, November 12, 2008 at the Country Club of Lincoln, 3200 South 24th Street from Noon to 1:00 p.m., 11:45 a.m., Registration begins - Cost: \$15/person; \$20 at the door - RSVP by Nov. 10th - to Jaime Henning - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 3, 2008.**