

**IN LIEU OF
AGENDA FOR
CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, NOVEMBER 10, 2008**

I. MINUTES

- *1. Minutes from Directors' Meeting of November 3, 2008.
- *2. Minutes from City Council Organizational Meeting of November 3, 2008.
- *3. Pre-Council Meeting Minutes - Executive Session - RE: Fire Negotiations - November 3, 2008.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- *1. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

1. Union College Presents Erin Gruwell, author - Becoming a Catalyst for Change on Thursday, November 13, 2008 at 8:30 p.m. at College View Seventh-day Adventist Church - and invited to join President David Smith for a dessert reception from 7:15 p.m. to 8:15 p.m. in the College View Church Board Room - RSVP by Nov. 10th to 486-2503 or by e-mail - (See Invitation)
2. 2008 WasteCap Nebraska Annual Awards Ceremony & Luncheon on Thursday, November 13, 2008 from 11:30 a.m. to 1:00 p.m. at Abel Nebraska Room at the Peter Kiewit Lodge, Mahoney State Park, 28500 West Park Highway, Ashland, Nebraska - Cost: \$20/members; \$25/non-members - RSVP by Nov. 6th - (See Invitation)

3. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:
- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
 - A.) Community Blood Bank, 2700 Fletcher Avenue on Tuesday, November 18, 2008 at 3:30 p.m.
 - B.) Scooters, 4321 S. 33rd Street on Friday, November 14, 2008 at 11:00 a.m.

VIII. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 17, 2008.**