

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL ORGANIZATIONAL MEETING  
MONDAY, FEBRUARY 16, 2009**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of February 9, 2009.
- \*2. Minutes from City Council Organizational Meeting of February 9, 2009.
- \*3. Pre-Council Meeting Minutes - RE: Antelope Valley/North 27<sup>th</sup> Street Update/Assurity and Matt Talbot Kitchen & Outreach - February 2, 2009.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -**

- \*1. Public Building Commission Meeting (Camp/Cook)
- \*2. Parks & Recreation Advisory Board Meeting (Cook)
- \*3. Multicultural Advisory Committee Meeting (Marvin)
- \*4. Board of Health Meeting (Svoboda)
- \*5. Nebraska Innovation Zone Commission Meeting (Camp)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - None**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

1. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:
  - Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
    - A.) South Shore Builders - for South Shore Townhomes, South Shore Townhomes at Waterford Estates, 98<sup>th</sup> & "O" Street on Thursday, February 19, 2009 at 3:30 p.m.
    - B.) Any Lab Test Now, 6125 Apples'Way, Tuesday, February, 24, 2009 at 3:30 p.m.

2. Preservation Association of Lincoln Annual Meeting on Wednesday, March 4, 2009 at 7:30 p.m. at The Old Federal Building/Post Office, 10<sup>th</sup> & “P” Streets (Now called Grand Manse), In the Courtroom, 3<sup>rd</sup> Floor - (See Invitation)
3. Lincoln Literacy Council Open Books, Open Doors Charity Auction & Reception on Friday, March 20, 2009 from 5:00 p.m. to 8:00 p.m. at Chez Hay, 210 N. 14<sup>th</sup> Street - Tickets: \$20 in advance; \$25 at the door - To order, please call: 476-7323 or e-mail - (See Invitation)

## **VIII. ADJOURNMENT**

**\*HELD OVER UNTIL MARCH 2, 2009.**