

**IN LIEU OF
AGENDA FOR
CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, JUNE 29, 2009**

I. MINUTES

- *1. Minutes from Directors' Meeting of June 22, 2009.
- *2. Minutes from City Council Organizational Meeting of June 22, 2009.
- *3. Pre-Council Meeting Minutes - RE: Informational Meeting on Joint Public Hearing on Comp. Plan Amendments - June 22, 2009.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - None

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cutting: - Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
 - A.) Matt Talbot Kitchen & Outreach, 2121 N. 27th Street on Wednesday, July 15, 2009 at 9:00 a.m.
 - B.) North Lincoln Dermatology, 5000 N. 26th Street on Tuesday, July 21, 2009 at 4:00 p.m.
2. The Lancaster County Board of Commissioners invites you to the ground breaking of the new Lancaster County Adult Detention Facility on Tuesday, July 14, 2009 at 11:00 a.m. at SW 40th & "O" Streets - RSVP by July 2nd to Brad Johnson by e-mail - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER UNTIL JULY 13, 2009.**