

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL ORGANIZATIONAL MEETING  
MONDAY, OCTOBER 26, 2009**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of October 19, 2009.
- \*2. Minutes from City Council Organizational Meeting of October 19, 2009.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - None**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - None**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

1. 17<sup>th</sup> Annual MLK 2010 "Freedom Breakfast" on Friday, January 15, 2010 from 7:30 a.m. to 8:30 a.m. (7:00 a.m., doors open) at Embassy Suites Hotel, 1040 "P" Street - RSVP by Nov. 30<sup>th</sup> - (See Invitation for more details and costs)
2. Lincoln Haymarket Arena Public Forums - 1.) Tuesday, November 10, 2009 at The Falls, 5925 Adams Street or 2.) Thursday, November 12, 2009 at Auld Recreation Center, 1650 Memorial Drive, inside Antelope Park - events will be held from 5:30 p.m. to 7:30 p.m. - RSVP to Jennifer Brinkman at 402-525-3958 or by e-mail - (See Invitation)

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL NOVEMBER 2, 2009.**