

GENERAL FACT SHEET

10-3

BILL NUMBER

BRIEF TITLE	APPROVAL DEADLINE	REASON
Adding LMC Chapter §14.42 - _____	_____	_____
Painted Art on Local Streets _____	_____	_____
_____	_____	_____

DETAILS

POSITIONS/RECOMMENDATIONS

<p>An ordinance amending Title 14 of the Lincoln Municipal Code relating to Public Property and Public Ways by adding a new Chapter 14.42 to provide for the application of painted art on local streets within the public right-of-way in residential zoning districts..</p>	Sponsor	Jonathan Cook - City Council
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:		\$ _____
		COST of this Ordinance/ Resolution		\$ _____
		RELATED annual operating Costs		\$ _____
		INCREASE REVENUE EXPECTED/YEAR		\$ _____
SOURCE OF FUNDS	CITY [Approximately]			
		\$ _____	% _____	
		\$ _____	% _____	
		\$ _____	% _____	
	NON CITY [Approximately]			
		\$ _____	% _____	
	\$ _____	% _____		
	\$ _____	% _____		
BENEFIT COST				
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		\$ _____	Average Assessment \$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Don W. Taute, Assistant City Attorney, on behalf of Councilman Jonathan Cook

REVIEW BY:

REFERENCE NUMBER