

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached contract between the City of Lincoln, Lancaster County, the  
3 Lincoln Lancaster County Public Building Commission and AmSan Nebraska Inc., for all  
4 materials and equipment necessary to provide and deliver Custodial Supplies/Hardgoods  
5 for various departments in compliance with the prices as established in the University of  
6 Nebraska Proposal No. 48554 dated October 22, 2009, for a period of November 2, 2009  
7 through November 1, 2012, upon the terms as set forth in said contract, is hereby approved  
8 and the Mayor is authorized to execute the same on behalf of the City of Lincoln.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2010:  
\_\_\_\_\_  
Mayor