

BRIEF TITLE	APPROVAL DEADLINE	REASON
MOU for Arena Lease		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Approving a Memorandum of Understanding between the City of Lincoln and the Board of Regents of the University of Nebraska with respect to construction of the West Haymarket Arena, utilizing the JPA for financing and other financial agreements related to Premium Seating, and the subsequent lease of the Leased Improvements to Athletics for the use of its Basketball Teams for a 30 year term to commence September 1, 2013.</p>	Sponsor	Mayor Beutler
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant Rick Peo</p> <p>City Department Law Dept.</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
SOURCE OF FUNDS	CITY [Approximately]		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	NON CITY [Approximately]		
	\$ _____	% _____	

BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Rick Peo, Chief Assistant City Attorney, on behalf of Mayor Beutler

REFERENCE NUMBER