

**CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, MARCH 1, 2010
IMMEDIATELY FOLLOWING
DIRECTORS' MEETING
555 S. 10TH, ROOM 113**

I. MINUTES

- **1. Minutes from Directors' Meeting of February 8, 2010.
- **2. Minutes from Organizational Meeting of February 8, 2010.

II. REPORTS ON BOARDS, COMMITTEES, COMMISSIONS, AND CONFERENCES

- *1. Public Building Commission Meeting (February 9th) - Carroll/Cook
- *2. Board of Health Meeting (February 9th) - Snyder
- *3. Information Services Policy Committee Meeting (February 11th) - Carroll
- **4. Parks and Rec (February 11th) - Cook
- **5. Lancaster County Correctional Facility Joint Public Agency (February 16th) - Emery
- **6. NICZ Conference Call (February 17th) - Camp
- **7. Joint Budget Committee Meeting (February 19th) - Emery/Hornung
- 8. Downtown Lincoln Association Meeting (February 23rd) - Carroll
- 9. MPO Officials Committee (February 25th) - Emery

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS

- 1. **2010-2011 Budget Schedule - Steve Hubka, Budget Officer**
- 2. **Operating Budget Report - Steve Hubka, Budget Officer**
- 3. **Reappointment of Steve Bowen to the Audit Committee. Requested by Emery.**

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

- 1. **Chamber Ribbon Cutting
Alternative Tan**

March 2, 2010
Tuesday, 3:30 pm
8222 Holdrege

- | | |
|---|--|
| 2. Chamber Ribbon Cutting
Savannah Pines | March 11, 2010
Thursday, 3:30 pm
3900 Pine Lake Road |
| 3. Matt Talbot Kitchen/Outreach,
Feeding the Soul of the City” | March 11, 2010
Thursday, 6 pm social; 7pm dinner
Embassy Suites
1040 P Street
\$60/per reservation |
| 4. Chamber Ribbon Cutting
Kathy Koch & Associates, Inc. | March 18, 2010
Thursday, 4:00 pm
2320 S. 48 th |
| 5. Chamber Ribbon Cutting
ValPak | April 8, 2010
Thursday, 3:30 pm
Embassy Suites Downtown |

VIII. ADJOURNMENT

*** Held over from February 15, 2010**

**** Held over from February 22, 2010**

F:\FILES\INTERLNC\city\council\AGENDA\2010\030110\ca030110.wpd