

**CITY COUNCIL ORGANIZATIONAL MEETING  
MONDAY, APRIL 19, 2010  
COUNTY-CITY BUILDING  
555 S. 10<sup>TH</sup> STREET, ROOM 113  
IMMEDIATELY FOLLOWING DIRECTORS' MEETING**

**I. MINUTES**

1. Director's Meeting Minutes of April 12, 2010.
2. Organizational Meetings Minutes of April 12, 2010.
3. Pre-Council, Public Works, 14<sup>th</sup> and Superior Roundabout of March 29, 2010.

**II. REPORTS ON BOARDS/COMMITTEES/COMMISSIONS/CONFERENCES**

1. Public Building Commission (PBC) - Carroll/Cook
2. Joint Budget Committee (Keno) - Emery
3. Lincoln-Lancaster County Board of Health - Snyder
4. Joint Budget Committee - Emery/Hornung
5. Multicultural Advisory Committee - Spatz

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS**

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| <p>1. <b>Face the Chamber with<br/>Attorney General Jon Bruning<br/>County Club of Lincoln<br/>3200 South 24<sup>th</sup> Street<br/>\$15/Person, \$20/At door<br/>RSVP by Monday, April 19<sup>th</sup></b></p>  | <p><b>Wednesday, April 21, 2010<br/>12:00 Noon - 1:00 p.m.</b></p>                                       |
| <p>2. <b>Lincoln Fire &amp; Rescue<br/>Annual Mobilization Drill<br/>4521 NW 34<sup>th</sup> Street<br/>RSVP: Stacy Schneider,<br/><a href="mailto:sschneider@lincoln.ne.gov">sschneider@lincoln.ne.gov</a><br/>Or 441.92.91 by April 16<sup>th</sup></b></p> | <p><b>Saturday, April 24, 2010<br/>11:00 a.m. - 3:00 p.m.<br/>Check In - 11:00 a.m. - 12:00 Noon</b></p> |

**VIII. ADJOURNMENT**