

| BRIEF TITLE | APPROVAL DEADLINE | REASON |
|---|-------------------|--------|
| Resolution to approve Interlocal Agreement Addendum | | |
| | | |
| | | |

DETAILS

POSITIONS/RECOMMENDATIONS

| | | |
|---|---|--|
| <p>Approving the Interlocal Agreement Addendum between the City and Lancaster County to amend the Agreement entered into on July 14, 2005 under Resolution No. A-83408 for an extension of the term of the agreement for an additional five years for the completion of the grading and paving project near S.W. 40th Street between West A and West O Streets, including a vehicular viaduct over the BNSF tracks and replacement of the County’s Middle Creek bridge.</p> | Sponsor | Public Works & Utilities Department |
| | Program Departments, or Groups Affected | |
| | Applicants/ Proponents | Applicant City Department Public Works & Utilities Other – Lancaster County |
| <p>Discussion (Including Relationship to other Council Actions)</p> | Opponents | Groups or Individuals Basis of Opposition |
| | Staff Recommendation s | <input type="checkbox"/> For <input type="checkbox"/> Against Reason Against |
| | Board or Commission Recommendation | BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions) |
| | CITY COUNCIL ACTIONS (For Council Use Only) | <input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass |

DETAILS

POLICY/PROGRAM IMPACT

| | | |
|------------------------|--------------------------------------|---|
| | POLICY OR PROGRAM CHANGE | <input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____ |
| | OPERATIONAL IMPACT ASSESSMENT | _____ _____ _____ _____ |
| | FINANCES | |
| | COST AND REVENUE PROJECTIONS | COST of total project: \$ |
| | | COST of this Ordinance/ Resolution \$ |
| | | RELATED annual operating Costs \$ |
| | | INCREASE REVENUE EXPECTED/YEAR \$ |
| SOURCE OF FUNDS | CITY [Approximately] | |
| | \$ _____ | % _____ |
| | \$ _____ | % _____ |
| | \$ _____ | % _____ |
| | NON CITY [Approximately] | |
| | \$ _____ | % _____ |

| | | |
|--------------------------------------|----------|--------------------|
| BENEFIT COST | | |
| <input type="checkbox"/> Front Foot | | Average Assessment |
| <input type="checkbox"/> Square Foot | \$ _____ | \$ _____ |

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Steve Huggenberger, Assistant City Attorney

REFERENCE NUMBER