

**GENERAL  
FACT SHEET**

BRIEF TITLE	APPROVAL DEADLINE	REASON
Sublease for the One Stop Center		Approving sublease to Experience Works

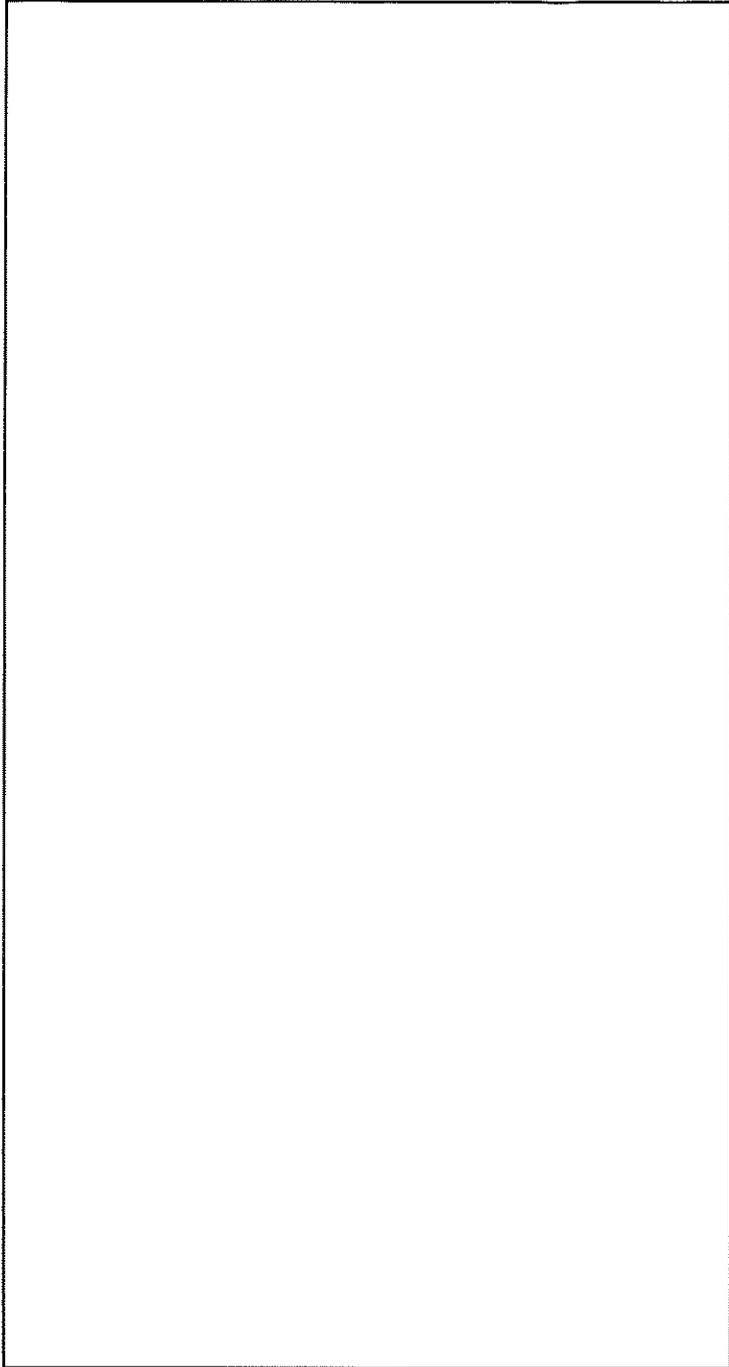
**DETAILS**

<p><b>Reason for Legislation</b></p> <p>To accept and approve a Sublease Agreement between the City of Lincoln and Experience Works (4/1/2010 through 3/31/2011) at the One Stop Center, 1010 N Street, for providing job training and employment services under the Workforce Investment Act.</p>
<p><b>Discussion (Including Relationship to other Council Actions)</b></p>

**POSITIONS/RECOMMENDATIONS**

<b>Sponsor</b>	Urban Development Department
<b>Programs, Departments, or Groups Affected</b>	Workforce Investment
<b>Applicants/Proponents</b>	<p><b>Applicant</b></p> <p>City of Lincoln</p> <p><b>City Department</b></p> <p>Urban Development</p> <p><b>Other</b></p> <p>Greater Lincoln Workforce Investment Bd.</p>
<b>Opponents</b>	<p><b>Groups or Individuals</b></p> <p>None Known</p> <p><b>Basis of Opposition</b></p>
<b>Staff Recommendation</b>	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
<b>Board or Commission Recommendation</b>	<input type="checkbox"/> For <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
<b>CITY COUNCIL ACTIONS (FOR COUNCIL USE ONLY)</b>	<input type="checkbox"/> PASS
	<input type="checkbox"/> PASS ( AS AMENDED)
	<input type="checkbox"/> COUNCIL SUB.
	<input type="checkbox"/> WITHOUT RECOMMENDATION
	<input type="checkbox"/> HOLD
	<input type="checkbox"/> DO NOT PASS

**DETAILS**



**POLICY / PROGRAM IMPACT**

POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
OPERATIONAL IMPACT ASSESSMENT		

**FINANCES**

COST AND REVENUE PROJECTIONS	COST of total project
	COST of this ordinance/resolution \$ _____
	RELATED annual operating cost \$ _____
INCREASED REVENUE EXPECTED / YEAR	

SOURCE OF FUNDS	<b>CITY</b>	_____ \$ _____ % _____
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	<b>NON CITY</b>	_____ \$ _____ % _____
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	

**BENEFIT COST /**

Front Foot                       Square Foot                       Per \$100 valuation

Average Assessment

(Use This Space For Further Discussion, If Necessary)

**APPLICABLE DATES:**

**FACT SHEET PREPARED BY:** Urban Development, Dave Landis

**REVIEWED BY:** Dave Landis, Director

**REFERENCE NUMBERS:**