

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amending Title 3 LMC Restaurant Occupation Tax		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Amending Title 3 of the Lincoln Municipal Code relating to Revenue and Finance by adding a new Chapter 3.30 to provide for the levy of a restaurant occupation tax; to establish definitions; to provide for administration, collections, returns, delinquencies and recovery of unpaid amounts related to the tax; to determine how tax revenue will be used; and to provide a sunset provision for the tax.</p>	Sponsor	Finance/Law
	Program Departments, or Groups Affected	City Council
	Applicants/ Proponents	<p>Applicant Steve Huggenberger</p> <p>City Department Law</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$
		COST of this Ordinance/ Resolution \$
		RELATED annual operating Costs \$
		INCREASE REVENUE EXPECTED/YEAR \$
SOURCE OF FUNDS	CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
	\$ _____	% _____
	NON CITY [Approximately]	
	\$ _____	% _____
	\$ _____	% _____
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot		\$ _____ \$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Steve Huggenberger

REVIEW BY:

REFERENCE NUMBER