

DIRECTORS' MEETING
MONDAY, MARCH 14, 2011
555 S. 10TH STREET, ROOM 113
2:00 P.M.

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Mayor presents January Award of Excellence to Dan King of the Lincoln-Lancaster County Health Department.
2. NEWS RELEASE. Public invited to Open House on Sheridan Boulevard Project.
3. NEWS RELEASE. Artistic birdhouses now on display.
4. NEWS RELEASE. City gives building owners 10 days to take action on damaged buildings.
5. Washington Report, March 4, 2011.

III. DIRECTORS

HEALTH DEPARTMENT

1. Lincoln-Lancaster County Health Department meeting minutes of February 8, 2011.
2. Lincoln-Lancaster County Health Department report for February, 2011.
3. NEWS RELEASE. Lincoln-Lancaster County seeks nominations for Environmental Leadership Awards.

PLANNING DEPARTMENT

1. Administrative Approvals that were approved by the Planning Director from March 1, 2011 through March 7, 2011.

PLANNING COMMISSION

1. Action by Planning Commission, March 9, 2011.
2. Planning Commission Final Action, March 9, 2011.

PARKS AND RECREATION DEPARTMENT

1. Parks and Recreation Advisory Board meeting agenda for Thursday, March 10, 2011 with attached fact sheets and minutes of Advisory Board Meeting of February 10, 2011.

IV. COUNCIL MEMBERS

JON CAMP

1. Request to David Landis, Urban Development Director, for information on the proposed 7th and O Parking Garage.
2. Memo to David Landis, Urban Development Director, requesting answers to questions in March 8th email.

V. MISCELLANEOUS

VI. CORRESPONDENCE FROM CITIZENS

1. Email from Jared Nelson commenting on the current and future parking needs of the West Haymarket area.

VII. ADJOURNMENT

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