

# OFFICE OF THE CITY COUNCIL

**COUNCIL MEETINGS FOR THE WEEK JUNE 18, 2012**  
**READING OF MINUTES FOR WEEK OF June 11, 2012 by GENE CARROLL**

## **MONDAY, JUNE 18, 2012**

**Pre- Council: Antelope Creek  
Watershed Basin Management,  
Public Works  
1:00 p.m. - 2:00 p.m.**

**County-City Building  
555 S. 10<sup>th</sup> Street  
Room 113**

**Director's Meeting  
2:00 p.m.**

**County-City Building  
555 S. 10<sup>th</sup>  
Room 113**

**Organizational Meeting  
Immediately following  
Director's Meeting**

**County-City Building  
555 S. 10<sup>th</sup> Street  
Room 113**

**CITY COUNCIL MEETING  
555 S. 10<sup>th</sup> Street, Council Chambers  
3:00 p.m.**

**FYI:  
Chamber Transportation and  
Public Works Forum  
1135 M Street, 3<sup>rd</sup> Floor  
Wednesday, June 20, 2012  
8:00 a.m. - 9:00 a.m.**