

DIRECTORS' MEETING
MONDAY, FEBRUARY 11, 2013
555 S. 10th Street, Room 113
2:00 p.m.

I. CITY CLERK

II. MAYOR & DIRECTORS CORRESPONDENCE

MAYOR

1. NEWS RELEASE. Storytimes to focus on Dental Care at Lincoln City Libraries.
2. NEWS RELEASE. Brick artwork being removed at Near South Park.
3. NEWS RELEASE. Abraham Lincoln birthday celebration features "Lincoln" movie and lecture.
4. NEWS ADVISORY. Mayor Beutler will hold a news conference Thursday, February 7, 2013 to announce selection of a developer for a major new project in the area of 21st and N Streets, at the County-City Building, 555 S. 10th, Room 303, at 10:00 a.m.
5. NEWS RELEASE. East downtown development to include housing, retail and grocery store.

III. DIRECTORS

CITIZEN INFORMATION CENTER

1. The Cable Board will meet on Thursday, February 28, 2013 in the County-City Building, 555 S. 10th Street, room 303, at 4:00 p.m.

CITY ATTORNEY

1. Correspondence from Sue Burgason stating claim sent in error to Lincoln. (Listed on Director's Addendum of 02.04.13, Number 2 under Correspondence from Citizens)
2. City Attorney Confer's memo to Councilman Camp regarding rates and Public Service Commission orders approving for different taxi companies.
 - a) Letter to Councilman Camp on Lincoln Taxicab Rates;
 - b) Copy of Nebraska Public Service Commission application of Servant Cab Company regarding rates;
 - c) Copy of Nebraska Public Service Commission application of Happy Cab Company regarding rates; and
 - d) Opinion and Findings of the Nebraska Public Service Commission for reasonable rates and charges for motor carriers passengers and property for hire.

PLANNING DEPARTMENT

1. Administrative Amendment No. 13005 approved by the Planning Director on January 31, 2013.
2. Lincoln Metropolitan Planning Organization, Technical Advisory Committee will meet February 14, 2013, at 555 S. 10th Street, Room 113, at 1:30 p.m.

WEED CONTROL AUTHORITY

1. Lancaster County Weed Control - City of Lincoln Weed Abatement report for January, 2013. Also available on website.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS