

DIRECTORS' MEETING
MARCH 16, 2015
555 SO. 10TH STREET
BILL LUXFORD STUDIO
2:00 P.M.

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Parks and Rec seeks input on dog parks.
2. NEWS RELEASE. Four Open House set for N.W. 48th Street project.
3. NEWS RELEASE. Ten Million from Antelope Valley must be used for streets.
4. NEWS RELEASE. Tree removal part of Van Dorn widening project.

III. DIRECTORS CORRESPONDENCE

HEALTH DEPARTMENT

1. Lincoln-Lancaster County Health Department Report, February, 2015.
2. Lincoln-Lancaster County Health Department meeting minutes of February 10, 2015.

PARKS AND RECREATION DEPARTMENT

1. Parks and Recreation lease agreement for golf carts and utility vehicles.

PLANNING COMMISSION

1. Lincoln-Lancaster County Planning Commission 2014 Annual Report.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS

1. Correspondence from Ed Ragatz of procedure of his snow removal damage claim.