

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Agreement between the City of Lincoln, on behalf of the Lincoln-  
3 Lancaster County Health Department and the Board of Regents of the University of  
4 Nebraska-Lincoln and its Department of Food Science and Technology to provide,  
5 maintain, and update online food handler training program for the Lincoln-Lancaster County  
6 Health Department, upon the terms and conditions as set forth in said Agreement, which  
7 is attached hereto marked as Attachment "A" and made a part hereof by reference, is  
8 hereby accepted and approved and the Mayor is hereby authorized to execute said  
9 Agreement on behalf of the City.

10 The City Clerk is directed to send a copy of this Resolution and one fully  
11 executed Agreement to Judy Halstead, Director of the Lincoln-Lancaster County Health  
12 Department, for transmittal to the University of Nebraska-Lincoln.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_ day of \_\_\_\_\_, 2015:  
\_\_\_\_\_  
Mayor