

**IN LIEU OF
DIRECTORS' MEETING
MARCH 30, 2015**

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Public invited to Antelope Park triangle open house on Tuesday, March 31st.
2. NEWS RELEASE. Read To A Dog Program starts this week.
3. NEWS ADVISORY. Mayor Beutler will hold a news conference Thursday, March 26th, 10:00 a.m., at 555 S. 10th Street in room 303.
4. NEWS RELEASE. No-interest loan program improves homes and neighborhoods.

III. DIRECTORS CORRESPONDENCE

FINANCE/TREASURER

1. City Treasurer's Quarterly Investment Activity Report as of 02/28/15.

PLANNING DEPARTMENT

1. Administrative Amendment No. 15016 approved by the Acting Planning Director on March 20, 2015.
2. Residential Land Inventory and Residential Building Permits as of January 1, 2015.

IV. COUNCIL MEMBERS

JON CAMP

1. Equipment information on Street Maintenance equipment and supplies proposed to be procured.
 - a) Equipment information, costs, use, with equipment photos.
 - b) Memo to Miki Esposito, Public Works & Utilities Director, requesting additional information on proposed vehicle purchase.
 1. Public Works & Utilities Director Miki Esposito replying to request for additional information on the proposed vehicle purchase.
2. Constituent question regarding Old Cheney completion, and accident with a construction vehicle.
 - a) Reply from Miki Esposito, Public Works & Utilities Director, on completion of Old Cheney project.

V. CORRESPONDENCE FROM CITIZENS

1. Ken Kiewra requesting an opinion on the roads reconstruction agreement between Country Meadows and the City. (Sent to Law for reply)