

**IN LIEU OF  
DIRECTORS' MEETING  
APRIL 27, 2015**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Public input sought on Transit Development Plan.
2. NEWS RELEASE. Public invited to celebrate Arbor Day, April 23<sup>rd</sup>.
3. NEWS RELEASE. Section of Williamsburg Trail closed.
4. NEWS RELEASE. Hudl to build headquarters, create new jobs in West Haymarket.
  - a) West Haymarket Development - Hudl.

**III. DIRECTORS CORRESPONDENCE**

**PLANNING DEPARTMENT**

1. Administrative approvals by the Acting Planning Director from April 14, 2015 through April 20, 2015.
2. Lincoln Metropolitan Planning Organization (MPO), Technical Committee, meeting agenda for April 30, 2015.

**TELECOMMUNICATIONS/CABLE ADVISORY BOARD**

1. Next meeting of the Telecommunications/Cable Advisory Board will be on Thursday, June 4, 2015, 555 S. 10<sup>th</sup> Street, Room 303. Postponed from April 23, 2015.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Correspondence from Don Wright requesting sign be installed at the intersection of 57<sup>th</sup> Street and Shadow Pines Drive.
  - a) Reply from Councilman Camp with request to Public Works and Utilities.
  - b) Miki Esposito, Director of Public Works and Utilities, and Kris Humphrey, Engineering Services, acknowledging concern.

**V. CORRESPONDENCE FROM CITIZENS**

1. Correspondence from Todd Garrison regarding the denial of his water claim. (Sent to Marcee Brownlee, Assistant City Attorney)

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
StarTran, 710 “J” Street, Lincoln, NE 68508, 402-441-7185  
**LINCOLN-LANCASTER COUNTY PLANNING DEPARTMENT**  
555 S. 10th St., Suite 213, Lincoln, NE 68508

**FOR IMMEDIATE RELEASE:** April 21, 2015

**FOR MORE INFORMATION:** Brian Praeuner, StarTran, 402-441-7185

Kellee Van Bruggen, Planning Department, 402-441-7491

## **PUBLIC INPUT SOUGHT ON TRANSIT DEVELOPMENT PLAN**

The public is invited to discuss the future of Lincoln’s public transit and provide input into the development of the City’s Transit Development Plan (TDP) at **two upcoming open houses:**

- **Wednesday, April 29 from 11 a.m. to 1 p.m. at the Jackie Gaughan Multicultural Center, 1400 “R” St., room 202 (next to UNL Student Union)**
- **Thursday, April 30 from 5 to 7 p.m. at the Southeast Community College Education Square, 1111 “O” St., room 101**

The plan will guide the delivery of public transit services in Lincoln over the next five years. It will include a comprehensive evaluation of the current route design, service levels, ridership and customer amenities to help determine how effectively existing transit services are serving the community.

The public involvement effort for the TDP includes the open houses and stakeholder meetings. **A new survey tool called “Build Your Own Transit System” is available at the TDP website at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: TDP). The public can email comments to [startraninfo@lincoln.ne.gov](mailto:startraninfo@lincoln.ne.gov), fax ideas to 402-441-7055 or get on the mailing list by calling 402-441-7185.**

The City is being assisted by Nelson-Nygaard, a Seattle firm specializing in alternative transportation. The plan review process will take place in May and June, followed by more public open houses in September. The study is scheduled to be completed by December 2015, with changes implemented in the summer and fall of 2016.

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### **ACCOMMODATION NOTICE**

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

## PARKS AND RECREATION DEPARTMENT

Forestry Division, 2740 "A" Street, Lincoln, NE 68502, 402-441-7035

**FOR IMMEDIATE RELEASE:** April 22, 2015

**FOR MORE INFORMATION:** Lynn Johnson, Parks and Recreation, 402-441-7847

Bob Weyhrich, Forester, 402-441-8269

### **PUBLIC INVITED TO CELEBRATE ARBOR DAY APRIL 23**

*Lincoln again named a Tree City USA*

The public is invited to the City's celebration of Arbor Day at 9:30 a.m. Thursday, April 23 at Saratoga Elementary School, 2215 S. 13th Street. Saratoga second- and fourth-grade students as well as the school chorus will provide entertainment for the event, and City Parks and Recreation Director Lynn Johnson will read a Mayoral proclamation. All those attending will have the opportunity to help plant new trees at the park. If the weather is bad, the celebration will move to the school gymnasium.

Arbor Day was founded in Nebraska in 1872 by J. Sterling Morton, a former U.S. Secretary of Agriculture. The official observance in 2015 is Friday, April 24. State offices will be closed that day, but City offices will be open.

For the 38th consecutive year, the National Arbor Day Foundation has named Lincoln "Tree City USA." Lincoln also again received a Tree City Growth Award for practicing higher levels of tree management. The City Parks and Recreation Department manages more than 125,000 public trees along streets and in parks.

To qualify for the Tree City USA designation, a community must meet four standards established by the Arbor Day Foundation and the National Association of State Foresters:

- *A tree board or department.* Community Operations Forester Bob Weyhrich leads the Community Forestry section, which has 15 licensed arborists. Weyhrich is certified by the International Society of Arboriculture. The Department is advised by a volunteer Community Forestry Advisory Board.
- *A tree care ordinance.*
- *A community forestry program with an annual budget of at least \$2 per resident.* Lincoln spends about \$4 per resident on public tree management.
- *An Arbor Day observance and proclamation.*

For more information on the City Forestry Division, visit [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov) or call 402-441-7035. The website includes information on requesting a no-cost permit to plant street trees.

The Tree City USA program is sponsored by the nonprofit Arbor Day Foundation in cooperation with the national Association of State Foresters and the USDA Forest Service. More information is available at [arborday.org/treecityusa](http://arborday.org/treecityusa).

**PARKS AND RECREATION DEPARTMENT**  
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

**FOR IMMEDIATE RELEASE:** April 23, 2015

**FOR MORE INFORMATION:** J.J. Yost, Parks and Recreation, 402-441-8255

## **SECTION OF WILLIAMSBURG TRAIL CLOSED**

A section of the Williamsburg Trail from Browning Street to Williamsburg Drive is closed because of more extensive work needed for a retaining wall replacement project currently under way. The trail will remain closed to the public until construction of the retaining wall can be completed.

Parks and Recreation officials estimate that the trail will be reopened for public use by May 22.

More information on Parks and Recreation is available at [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov).

**Mary M. Meyer**

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**From:** Council Packet  
**Subject:** FW: Hudl to expand  
**Attachments:** West Haymarket Development - Hudl Graphic w arch logos.pdf; nr-hudl.pdf

**FOR IMMEDIATE RELEASE:** April 23, 2015

**HUDL TO BUILD HEADQUARTERS, CREATE NEW JOBS  
IN WEST HAYMARKET**

Mayor Chris Beutler and the local sports video software firm Hudl announced today that Hudl will expand and build a new headquarters on Canopy Street in the West Haymarket area. Hudl expects to add up to 300 new high-tech jobs over the next three years. Hudl is partnering with one of its investors, Nelnet, which plans to use the building for additional growth, including the expansion of its software development team in Lincoln.

According to the University of Nebraska’s Bureau of Business Research, the projected payroll and investment associated with this project will create an estimated \$140 million of annual economic activity.

“Not long ago, the West Haymarket was considered a brownfield site, and some questioned the need to build the Pinnacle Bank Arena and redevelop this area,” Mayor Beutler said. “When our community embarked on this massive undertaking, this private development is just what we envisioned - a place where entrepreneurs and growing firms could create jobs and attract talented employees. This area has redefined Lincoln, giving us a greater identity on the national stage and a renewed sense of pride in our City.”

“Today’s announcement that Hudl will expand is not only great news for the City of Lincoln, but also for the entire state,” said Governor Pete Ricketts. “Hudl has grown from a small startup to a globally respected brand in just a few short years, while creating the good-paying jobs that the next generation of Nebraskans want and need.”

“What we're most excited about in moving to the West Haymarket is how much it’s grown just in the last couple of years,” said David Graff, Hudl CEO. “We host job candidates from every corner of the country, and all leave Lincoln with a new appreciation for the Midwest. Likewise, university graduates who moved away several years ago are amazed by the progress made in this area. The City’s commitment to these developments has us proud to call Lincoln home and excited for the future of the West Haymarket.”

“Our associates could be located anywhere, but we are excited to be headquartered and growing in downtown Lincoln,” said Jeff Noordhoek, Nelnet CEO. “Lincoln has been good to us, and we want to do our part to make it even better. Through our investments and job growth in Lincoln, we are helping to create a vibrant downtown community in which the best and brightest want to live here and pursue a rewarding career.”

- more -

**Hudl Expansion**

**April 23, 2015**

**Page Two**

In addition to Nelnet, Hudl is working with developer WRK LLC, Chief Industries, Speedway Properties, the City of Lincoln, the Lincoln Chamber of Commerce, the Lincoln Partnership for Economic Development (LPED), and the Nebraska Department of Economic Development on the project.

Will Scott, Principal of WRK Real Estate said, "Iconic companies deserve iconic spaces! With Hudl's choice to headquarter and grow here, we are executing on the original vision for the West Haymarket as a bold center for innovation and entertainment. Hudl is a dynamic company that represents the new reality in Lincoln, a City where the economic engine is no longer a combine, but a rocket ship!"

"Having Hudl and Nelnet expand in the Haymarket is a perfect example of the high-quality, high-tech jobs that continue to make a huge economic impact on our City," said Wendy Birdsall, president of the Lincoln Chamber of Commerce and LPED. "These employers showcase the best of what Lincoln has to offer, expanding opportunities to recruit and retain young talent. We are proud that these companies call Lincoln home."

Founded in 2006 by three University of Nebraska-Lincoln graduates – Graff, Brian Kaiser and John Wirtz – Hudl has been the fastest-growing private company in Nebraska for the last two years. More than 150 full-time "Hudlies" work out of the headquarters in Lincoln, while another 80 operate out of offices in Omaha, Boston and London and remotely in Texas, California and New York. With more than 3.5 million users from 100,000 teams across 30 sports worldwide, Hudl is changing the way coaches, athletes, parents and fans find value in practice and game film. For more information, visit [hudl.com](http://hudl.com).

Nelnet (NYSE:NNI) provides innovative educational services in loan servicing, payment processing, education planning and asset management. These products and services help students and families plan, prepare and pay for their education while making the administrative and financial processes more efficient for schools and financial organizations. For more information, visit [nelnet.com](http://nelnet.com).

The redevelopment plan is subject to City Council approval. The partners expect to break ground for the building in late summer with a scheduled opening in the fall of 2017.

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**MEDIA CONTACTS:**

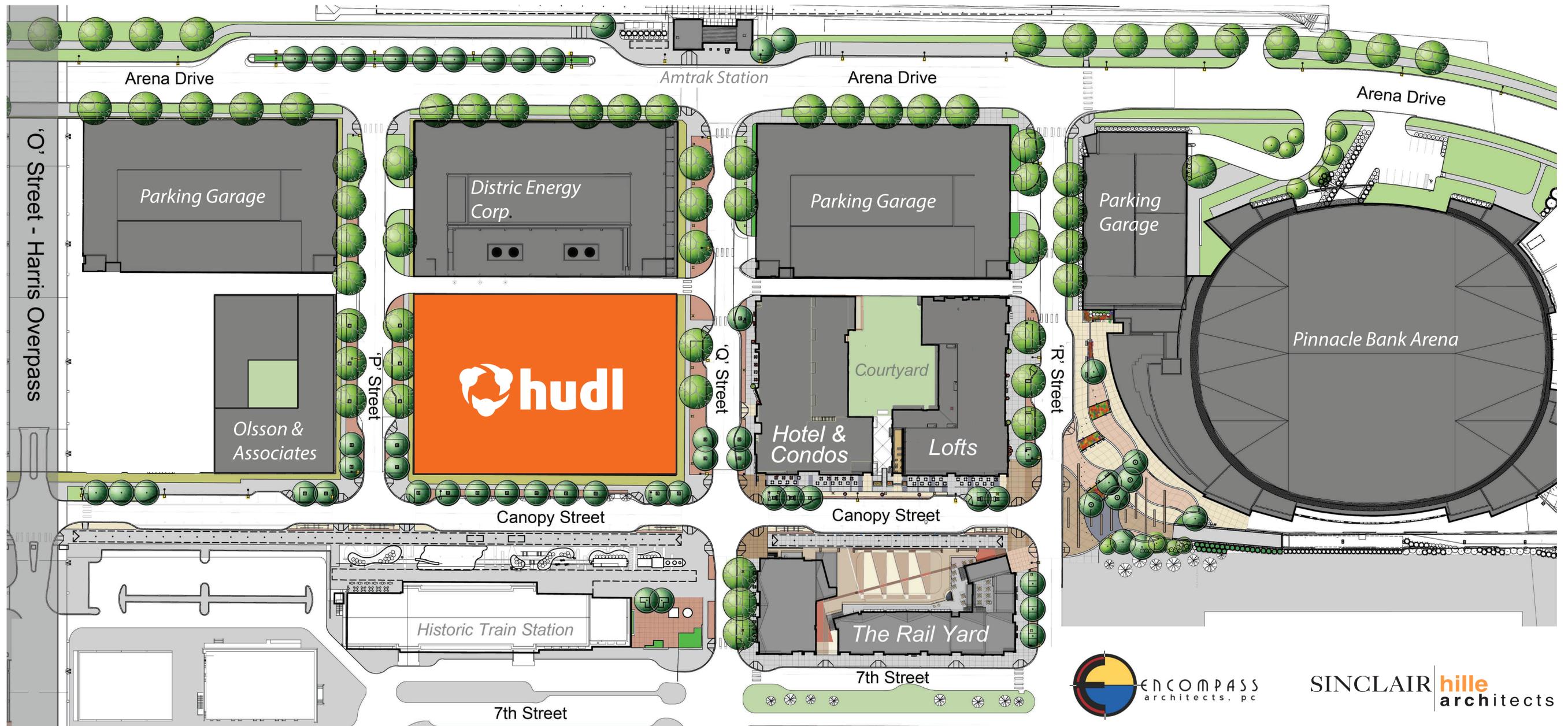
Diane Gonzolas, Mayor's Office, 402-525-1520

Taylor Gage, Governor's Office, 402-471-1970

Alli Pane, Hudl, 402-203-0390

WRK, Will Scott, 402-477-6767

Nelnet, Ben Kiser, 402-458-3024



# West Haymarket Development



# Memorandum

**Date:** ♦ April 21, 2015  
**To:** ♦ City Clerk  
**From:** ♦ Amy Hana Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Geri Rorabaugh, Planning Dept.

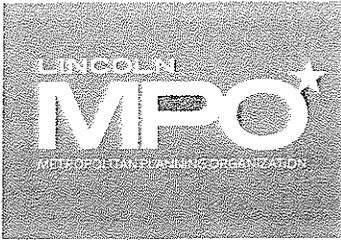
This is a list of the administrative approvals by the Acting Planning Director from April 14, 2015 through April 20, 2015:

**Administrative Amendment No. 15025** to Use Permit #123E, Landmark Corporate Center, approved by the Acting Planning Director on April 14, 2015, requested by REGA Engineering, to change one lot into 3 lots (Lot 13-15, Block 2) and to revise notes accordingly, on property generally located at N. 33<sup>rd</sup> Street and Folkways Boulevard.

**Administrative Amendment No. 15020** to Change of Zone #2179E, Central Park PUD, approved by the Acting Planning Director on April 16, 2015, requested by Tom Fitchett, increase the amount of floor area from 37,650 square feet to 38,350 square feet, on property generally located at N. 52<sup>nd</sup> & R Streets.

**Administrative Amendment No. 15030** to Special Permit #1854, Zion Church, approved by the Acting Planning Director on April 17, 2015, requested by Verizon Wireless, to rescind Special Permit #1854 originally approving personal wireless antennas in the steeple of Zion Church, on property generally located at 848 D Street.

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weekly approvals City (3).wpd*



## Lincoln Metropolitan Planning Organization

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County-City Building  
555 South 10<sup>th</sup> Street - Suite 213  
Lincoln, Nebraska 68508  
(402) 441-7491

**TO:** Technical Committee Members  
**FROM:** Miki Esposito, Technical Committee  
**SUBJECT:** Technical Committee Meeting

A Technical Committee meeting is scheduled as follows:

**DATE:** April 30, 2015  
**TIME:** 1:30 p.m. - 3:00 p.m.  
**PLACE:** Conference Room #213  
County-City Building

Meeting Agenda:

***Roll call and acknowledge the "Nebraska Open Meeting Act"***

1. Review and action on the draft minutes of the **February 20, 2014** Technical Committee meeting. (*enclosure*)
2. Review and action on *revisions* to the ***FY 2015-2018 Transportation Improvement Program***. The approved TIP report is located on the Lincoln MPO web page, [www.lincoln.ne.gov/city/plan/mpo/](http://www.lincoln.ne.gov/city/plan/mpo/). (*Staff report enclosed*)
  - a) Nebraska Department of Roads: N-2 -- Lincoln to Syracuse: resurface and widen shlds, 26.7 Miles (C.N.13263) HSIP-2-6(123), funding revisions.
  - b) Lower Platte South-Natural Resource District: Add Salt Creek Levee Trail, N.14th Street to Cornhusker Highway, 4,950 foot 10-foot wide concrete trail on the Oak Creek and Salt Creek Levees between Haymarket Ball Park Trail and Cornhusker Highway.
  - c) City of Lincoln, Trails: Billy Wolf Trail, #RTP 2014(002), Move project funding for construction and construction engineering into FY 2014-15.
3. Review and action on a recommendation regarding **2015 Self-Certification** review that the Transportation Planning Process for the Lincoln Metropolitan Area complies with applicable federal laws and regulations. Includes briefing on the FHWA/FTA 2013 Quadrennial TMA Certification Review. (*Proposed Resolution enclosed*)
4. Review and action on the ***proposed FY 2016-2019 Transportation Improvement Program***. The *proposed* TIP report is located on the Lincoln MPO web page, [www.lincoln.ne.gov/city/plan/mpo/](http://www.lincoln.ne.gov/city/plan/mpo/). (*report enclosed*)

5. Review and action on the MPO's **proposed FY 2015-2016 Unified Planning Work Program**. The proposed UPWP report is located on the Lincoln MPO web page, [www.lincoln.ne.gov/city/plan/mpo/](http://www.lincoln.ne.gov/city/plan/mpo/). (Staff report enclosed)
  - **Planning Emphasis Areas for Federal Fiscal Year 2016**. FHWA and FTA issued a letter to Metropolitan Planning Organizations (MPOs) and State Departments of Transportation (State DOTs) encouraging them to give make these a priority as they develop their respective planning work programs. The PEAs are being highlighted to continue to place emphasis on transportation planning based on MAP-21 and Secretary Foxx's strategic objectives for surface transportation. (Letter to Executive Directors of Metropolitan Planning Organizations enclosed)
6. Briefing on the **FHWA and MPO Bicycle and Pedestrian Safety Assessment** initiative to reduce the growing number of pedestrian and bicyclist injuries and fatalities through a comprehensive approach that addresses infrastructure safety, education, vehicle safety and data collection. The new safety campaign will begin with road safety assessments conducted by U.S. Department of Transportation field offices in every state, and will produce multiple resources to help communities build streets that are safer for people walking, bicycling, and taking public transportation.
7. Briefing on the Lincoln StarTran **Transit Development Plan (TDP) Update**.
8. Briefing on the **Lincoln MPO 2040 Long Range Transportation Plan (LRTP) update and traffic model update**.
9. Other topics for discussion.

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**Mary M. Meyer**

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**From:** Council Packet  
**Subject:** Next Telecommunications/Cable Advisory Board meeting

The next meeting of the Telecommunications/Cable Advisory Board will be postponed from Thursday, April 23 to Thursday, June 4. We will meet at 4 p.m. in room 303 at City Hall.

Diane

Diane Gonzolas  
Manager, Citizen Information Center  
Office of the Mayor  
555 S. 10th Street  
Lincoln, NE 68508  
402-441-7831  
cell 402-525-1520  
[dgonzolas@lincoln.ne.gov](mailto:dgonzolas@lincoln.ne.gov)

**Mary M. Meyer**

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**From:** wrightdonald1@gmail.com on behalf of Donald Wright <dm-wright@windstream.net>  
**Sent:** Wednesday, April 22, 2015 2:31 PM  
**To:** Jon Camp  
**Subject:** need for 'No outlet' sign

Since the council has permitted traffic from a construction project to run through a quiet neighborhood (Shadow Pines Townhouse Assn), PLEASE order the Street Department to install a NO OUTLET sign at the intersection of 57th St and Shadow Pines Drive.

Concrete mixer trucks and ballast, gravel and rock haulers are ending up in Shadow Pines COURT, thereby driving over--and breaking-- the curbs at the east end of Shadow Pines Court.

I thought the project was approved with the understanding that the construction road was to be used **PRIMARILY FOR HEAVY EQUIPMENT**, not the two existing streets, Shadow Lane and Court.

Concerned, Don Wright, 5715 Shadow Pines Ct, 68516  
423-2530

**Mary M. Meyer**

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**Subject:** need for 'No outlet' sign

**Importance:** High

Don:

Thanks for your alerting us to this situation. I am requesting Public Works and its director, Miki Esposito, under this email to install such a sign.

Best regards,

Jon

**JON A. CAMP**

**Haymarket Square/CH, Ltd.**

**200 Haymarket Square**

**808 P Street**

**P.O. Box 82307**

**Lincoln, NE 68501-2307**

Office: 402.474.1838/402.474.1812

Fax: 402.474.1838

Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com) **Website:** [www.lincolnhaymarket.com](http://www.lincolnhaymarket.com)

Check our reception and event venues at: <http://www.facebook.com/pages/Apothecary-Lofts-Ridnour-Rooms/173175799380032>

**From:** [wrightdonald1@gmail.com](mailto:wrightdonald1@gmail.com) [<mailto:wrightdonald1@gmail.com>] **On Behalf Of** Donald Wright

**Sent:** Wednesday, April 22, 2015 2:31 PM

**To:** Jon Camp

**Subject:** need for 'No outlet' sign

Since the council has permitted traffic from a construction project to run through a quiet neighborhood (Shadow Pines Townhouse Assn), PLEASE order the Street Department to install a NO OUTLET sign at the intersection of 57th St and Shadow Pines Drive.

Concrete mixer trucks and ballast, gravel and rock haulers are ending up in Shadow Pines COURT, thereby driving over--and breaking-- the curbs at the east end of Shadow Pines Court.

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Concerned, Don Wright, 5715 Shadow Pines Ct, 68516  
423-2530

**Mary M. Meyer**

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**From:** Miki Esposito  
**Sent:** Thursday, April 23, 2015 12:15 PM  
**To:** 'Jon Camp'; wrightdonald1@gmail.com  
**Cc:** Mary M. Meyer  
**Subject:** RE: need for 'No outlet' sign

Good Afternoon – Thank you for bringing this to our attention. I've asked our Project Manager, Kris Humphrey to look into the situation and she got back to me moments ago with the note below. When I hear back from her on the solution, I'll be sure to pass that information along as well.

Thanks again,  
Miki

Miki Esposito, Director  
Public Works & Utilities  
555 S. 10th St. Room 208  
Lincoln, NE 68508  
(402) 441-6173  
[mesposito@lincoln.ne.gov](mailto:mesposito@lincoln.ne.gov)



Miki,

*I will pass this along and see what we can do. The haul road for Joshud's Glenn is still open from 56<sup>th</sup> Street, so I'm not sure what trucks are using this road. I'll have the guys in the field keep an eye on it too.*

Thanks.

Kris Humphrey, PE  
Engineering Services  
Public Works & Utilities  
949 W. Bond St, Ste 200  
Lincoln, NE 68521  
(402) 441-7711 Front Office  
(402) 326-1176 Direct  
(402) 441-6576 Fax

## Mary M. Meyer

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**From:** todd garrison <todd\_e\_samich@hotmail.com>  
**Sent:** Wednesday, April 22, 2015 5:14 PM  
**To:** Council Packet  
**Subject:** Garrison Claim

Hi, my name is Todd Garrison. I recently received a letter saying that the city would not support the claim I filed because of a waste water backup. When the incident occurred the guys from the wastewater plant came to take pictures of the sewer water that backed up in to my basement. They stated that there was a block in the main. The mains should be regularly checked incase such a thing happens. Clearly somebody was not thorough in checking to make sure the sewage or rain water could flow through. Otherwise the mains were poorly designed. Either way because several homes in our neighborhood flooded it is clear the water did not come from our private main. I reported no property damage whatsoever. Luckily I didn't have anything of value on the floor that day and the basement is only partially finished. I did paid a large sum of money to have the basement professionally cleaned though. The bill was approximately \$750. I strongly believe that money should be reimbursed. At least some of it. I tried calling and left a message yesterday and nobody returned my call. I waited patiently for 6 months to hear anything back on my claim. I would like to speak with someone who can resolve this issue.

**DIRECTORS' AGENDA**  
**ADDENDUM**  
**MONDAY, APRIL 27, 2015**

**I. CITY CLERK**

**II. MAYOR & DIRECTORS' CORRESPONDENCE**

**MAYOR**

1. NEWS ADVISORY. City and County agencies, hospitals and Lincoln Public Schools will discuss the community's response to overdoses of the synthetic drug K2 immediately after the Lincoln Police Department's daily briefing at 9:00 a.m., Friday, April 24<sup>th</sup>, in the LPD briefing room, 575 S. 10<sup>th</sup> Street.
2. NEWS RELEASE. StarTran's Starpass offers unlimited summer rides for youth.
3. News advisory. Mayor Beutler's public schedule for the week of April 25, 2015 through May 1, 2015.
4. Fiscal Impact Statement, Library/Building and Grounds, April 22, 2015.

**III. DIRECTORS**

**FINANCE/TREASURER**

1. Monthly City Cash Report at the close of business on March 31, 2015.

**PUBLIC WORKS & UTILITIES**

1. Public Works and Utilities newsletter for April and May, 2015 now online for viewing.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. Van Dorn Street; 9<sup>th</sup> Street - 11<sup>th</sup> Street, Arterial Street Rehabilitation. City Project No. 701858.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Correspondence from Randy Smejdir regarding the traffic lights surrounding 40<sup>th</sup> and Old Cheney.
  - a) Reply from Councilman Camp, after sending to Public Works and Utilities for a review and solution.

**V. CORRESPONDENCE FROM CITIZENS**

1. Comcast is said to end \$45 billion bid for Time Warner Cable.
2. Reply from Marcee Brownlee, Assistant City Attorney, regarding claim submitted by Todd Garrison. (See #1, Correspondence from Citizens, on Directors' agenda for April 27, 2015)
3. Update from Jon Carlson on Stratford Street concerns.
4. Interline correspondence from Courtney Lawton on condition of road on G Street, particularly between 8<sup>th</sup> and 20<sup>th</sup> Streets. (Sent to Public Works & Utilities)
5. Question on vacant property registration from Sherry Martin. (Sent to City Attorney office)
  - a) Reply to Ms. Martin from Chris Connolly, Assistant City Attorney.

**OFFICE OF THE MAYOR**

555 South 10th Street, Lincoln, NE 68508, 402-441-7511

**DATE:** April 23, 2015

**FOR MORE INFORMATION:** Diane Gonzolas, Citizen Information Center, 402-441-7831

Representatives from City and County agencies, local hospitals and the Lincoln Public Schools will discuss the community's response to recent overdoses of the synthetic drug K2 immediately following the Lincoln Police Department's daily briefing at **9 a.m. Friday, April 24 in the LPD briefing room, first floor of the Justice and Law Enforcement Center at 575 S. 10th Street.**

**PUBLIC WORKS AND UTILITIES DEPARTMENT**  
StarTran, 710 “J” Street, Lincoln, NE 68508, 402-441-7185

**FOR IMMEDIATE RELEASE:** April 24, 2015

**FOR MORE INFORMATION:** Kitty Elliott, StarTran, 402-441-8469

## **STARPASS OFFERS UNLIMITED SUMMER RIDES FOR YOUTH**

StarTran is again offering its summer StarPass for riders ages 5 through 18. The StarPass offers unlimited rides from June 1 through August 31 for only \$15 as well as special discounts at 24 participating sponsors. The StarPass is available starting May 1 at the StarTran office, 710 “J” Street, and at pass outlet locations. More information and a list of the pass outlet locations are available at [startran.lincoln.ne.gov](http://startran.lincoln.ne.gov) or by calling the StarTran office at 402-476-1234.

Date: April 24, 2015

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7547

**Mayor Beutler's Public Schedule**  
**Week of April 25 through May 1, 2015**  
*Schedule subject to change*

Monday, April 27

- Leadership Lincoln's annual Celebration of Community Leadership luncheon, remarks - 11:30 a.m., Innovation Campus, 2021 Transformation Dr.

Tuesday, April 28

- Lincoln Rotary Club 14 Nebraskan of the Year award recognition, remarks - noon, Embassy Suites, 1040 "P" St.
- Nebraska Worker's Memorial Day candlelight vigil - 7 p.m., State Capitol (north side)

Thursday, April 30

- 2015 Mayor's Interfaith Prayer Breakfast, remarks - 7:30 a.m., Cornhusker Marriott Hotel, 333 S. 13th St.

Friday, May 1

- Groundbreaking for Cornhusker Bank's new corporate center, remarks - 11:30 a.m., 84th and "O" streets
- KFOR - 12:30 p.m. (previously recorded)

## FISCAL IMPACT STATEMENT

DEPARTMENT/DIVISION: Library/Buildings & Grounds

DATE: 4/22/15

<b>NEED</b>			
Anderson Branch Library and Gere Branch Library roof replacement bids came in above the CIP appropriated amount. Request to transfer Library operational budget appropriations to the roof replacement projects as follows:			
From: Other Building Maintenances (14010.5870) \$53,065.00			
To: Anderson Roof Replacement Building Improvements (414118.6132) \$32,515.00			
Gere Roof Replacement Building Improvements (414119.6132) \$20,550.00			
<b>FUTURE IMPACT:</b>	<input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> Limited	Projected Completion Date: <u>Summer 2015</u>	
<b>REVENUES GENERATED</b>		<b>LEGISLATIVE CHANGES</b>	
		City	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
		County	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
		State	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>IMPACT</b>	<b>Current Fiscal Year</b>	<b>Next Fiscal Year Annualized</b>	
PERSONNEL (full time equivalents)			
PERSONNEL (cost) business unit: object code description			
SUPPLIES business unit: object code description			
OTHER SERVICES & CHARGES business unit: 14010 object code description 14010.5870 Library/Buildings & Grounds/Other Building Maintenance	-53,065.00		
EQUIPMENT business unit: 414118 & 414119 object code description 414118.6132 Anderson Roof Replacement/Building Improvements 414119.6132 Gere Roof Replacement/Building Improvements	+32,515.00 +20,550.00		
<b>TOTAL EXPENDITURES</b>	<b>-0-</b>		
<b>SOURCE OF REVENUES</b>			

DIRECTOR

*Patricia Beach*

DATE

4-22-15

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
	BUDGET OFFICER <u>Steve Hultin</u>
PURCHASING AGENT _____	
FINANCE DIRECTOR <u>Steve Hultin</u> DATE <u>4/23/15</u>	

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u>Clark</u>
	DATE <u>4/27/15</u>

**WHEN TO USE FISCAL IMPACT STATEMENT**

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

RECEIVED

APR 24 2015

MAYORS OFFICE

**HOW TO USE FISCAL IMPACT STATEMENT**

**NEED:** There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

**FUTURE IMPACT:** One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fte authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

**REVENUES GENERATED:** Please note if the request will affect current and future revenues.

**LEGISLATIVE CHANGES:** These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

**PERSONNEL (full time equivalents):** Please note the number of fte's the request involves, if applicable.

**PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT:** All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

**TOTAL EXPENDITURES:** This box should contain the sum of the dollar amounts in the various expenditure categories.

**SOURCE OF REVENUES:** This box should contain the name of the fund the action is required for.

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

April 24, 2015

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS  
FROM: FINANCE DEPARTMENT / CITY TREASURER  
SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business March 31, 2015

Balance Forward	\$	262,555,804.95
Plus Total Debits March 1-31, 2015	\$	30,681,003.66
Less Total Credits March 1-31, 2015	\$	(27,845,931.59)
<b>Cash Balance on March 31, 2015</b>	<b>\$</b>	<b>265,390,877.02</b>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	4,247,201.04
Wells Fargo Bank	\$	(125,875.76)
Wells Fargo Bank Credit Card Account	\$	(230,475.53)
Cornhusker Bank	\$	65,367.76
First Nebraska Bank	\$	2,198.81
Pinnacle Bank	\$	(73,811.15)
Union Bank & Trust Company	\$	170,865.05
West Gate Bank	\$	58,486.46
Idle Funds - Short-Term Pool	\$	99,245,436.04
Idle Funds - Medium-Term Pool	\$	161,353,992.58
Cash, Checks and Warrants	\$	677,491.72
<b>Total Cash on Hand March 31, 2015</b>	<b>\$</b>	<b>265,390,877.02</b>

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$23,328,887.98 representing authorized investments of the City's funds.

ATTEST:

*Teresa J. Meier*  
Teresa Meier, City Clerk



*Melinda J. Jones*  
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT  
AS OF MARCH 31, 2015**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLMC REMIC 2776 CG 15DD	31394WJIC3	04/15/2019	\$1,000,000.00	\$1,000,000.00		
FNMA POOL #254548 5.5%	31371KWH0	12/01/2032	\$641,255.72	\$641,255.72		
FHLB STEP-UP .8	313382EA7	03/20/2018	\$1,050,000.00	\$1,050,000.00		
<b>CORNHUSKER BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$2,691,255.72</b>	<b>\$2,691,255.72</b>		
FNMAU	3136FTS83	02/28/2017	\$500,000.00	\$500,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$515,000.00	\$515,000.00		
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$640,000.00	\$640,000.00		
<b>UNION BANK AND TRUST</b>		<b>TOTAL PLEDGED</b>	<b>\$1,655,000.00</b>	<b>\$1,655,000.00</b>		
LOC 517325		05/01/2015	\$7,000,000.00	\$7,000,000.00		
<b>USBANK</b>		<b>TOTAL PLEDGED</b>	<b>\$7,000,000.00</b>	<b>\$7,000,000.00</b>		<b>\$7,000,000.00</b>
FNMA FNMS 3.500%	3138W9A34	07/01/2043	\$1,590,000.00			\$1,532,270.87
<b>WELLS FARGO</b>		<b>TOTAL PLEDGED</b>	<b>\$1,590,000.00</b>	<b>\$0.00</b>		<b>\$1,532,270.87</b>

## Mary M. Meyer

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**From:** Meagan Pratt  
**Sent:** Monday, April 27, 2015 2:34 PM  
**To:** Mayor; Council Packet; PW\_Uall  
**Cc:** Mayors Staff; Doug J. McDaniel  
**Subject:** PWU April/May Newsletter

To: All PWU Employees, Mayor Beutler and City Council Members;

The Public Works & Utilities April/May 2015 Newsletter is now available for viewing.

<http://www.lincoln.ne.gov/city/pworks/docs/newsletter/2015-04-05.htm>

The newsletter features the following articles:

- Get on Board StarTran
- April is National Safe Digging Month
- Strong Lincs
- A Farewell Note
- Mayor Presents Richard Scholl with Award of Excellence
- A Look Back
- Golden Shovel and Platinum Pen Awards

We hope that you enjoy reading the PWU newsletter and look forward to your comments and any suggestions you may have.

Also, please forward to anyone you think would benefit from reading the newsletter.

Sincerely,  
The PWU Marketing Team



# PUBLIC WORKS & UTILITIES DEPARTMENT ADVISORY

[lincoln.ne.gov](http://lincoln.ne.gov)

April 27, 2015

## **Van Dorn Street; 9<sup>th</sup> Street - 11<sup>th</sup> Street Arterial Street Rehabilitation City Project No.701858**

The City of Lincoln will begin pavement repairs on Van Dorn Street from South 9<sup>th</sup> Street to South 11<sup>th</sup> Street beginning Thursday, April 30, 2015 weather permitting. Additional repairs will be made on 9<sup>th</sup> Street and 10 Street as well.

Construction is scheduled to last 5 weeks. MTZ Construction will be the contractor. Work will be performed under multiple lane closures with additional restrictions at various times. The roadway will be closed for westbound traffic from 9<sup>th</sup> Street to 11<sup>th</sup> Street and eastbound traffic from 10<sup>th</sup> Street to 11<sup>th</sup> Street during construction. Traffic will be detoured.

Information on this project is available on the City's website at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (keyword: projects). If you have questions or comments, please contact one of the following people:

Gaylon Masek, Project Manager  
City of Lincoln - Engineering Services  
(402) 416-7486  
[gmasek@lincoln.ne.gov](mailto:gmasek@lincoln.ne.gov)

Manny Martinez, Project Manager  
MTZ Construction  
(402) 890-7062

**Mary M. Meyer**

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**From:** Randy Smejdir <smej44@gmail.com>  
**Sent:** Friday, April 24, 2015 6:12 PM  
**To:** Jon Camp  
**Subject:** S 56 st road closing

Jon with the road closed has the roads dept re-timed traffic signals on the surrounding arterial e.g. 40th and old Cheney? The backed up traffic is totally ridiculous. It would appear nothing is being done.

Sent from my iPad

## Mary M. Meyer

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**From:** Jon Camp <joncamp@lincolnhaymarket.com>  
**Sent:** Monday, April 27, 2015 9:06 AM  
**To:** smej44@gmail.com  
**Cc:** Mary M. Meyer  
**Subject:** S. 56th Street

Randy:

Thanks for your information and observation. I have forwarded your email to Public Works and have asked for a prompt review of the situation to determine how to improve the traffic flow.

Best regards,

Jon

**JON A. CAMP**  
**Lincoln City Council**  
**200 Haymarket Square**  
**808 P Street**  
**P.O. Box 82307**  
**Lincoln, NE 68501-2307**

Office: 402.474.1838/402.474.1812  
Fax: 402.474.1838  
Cell: 402.560.1001

**Email:** [joncamp@lincolnhaymarket.com](mailto:joncamp@lincolnhaymarket.com)

**Mary M. Meyer**

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**Subject:** Comcast pulling out...

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**Subject:** Comcast pulling out...

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**BREAKING NEWS** Thursday, April 23, 2015 3:35 PM EDT

## Comcast Is Said to End \$45 Billion Bid for Time Warner Cable

Comcast is planning to abandon its \$45 billion takeover of Time Warner Cable after the deal encountered intense regulatory scrutiny over whether it was anticompetitive a



**BREAKING NEWS ALERT**

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nd in the public interest, people briefed on the matter said on Thursday.

The merger would have united the country's two largest cable operators and reshaped the country's video and broadband markets. Just a day earlier, Comcast met with the Justice Department and the Federal Communications Commission.

**READ MORE »**

[http://www.nytimes.com/2015/04/24/business/media/comcast-time-warner-cable-merger.html?emc=edit\\_na\\_20150423](http://www.nytimes.com/2015/04/24/business/media/comcast-time-warner-cable-merger.html?emc=edit_na_20150423)

## Mary M. Meyer

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**From:** Council Packet  
**Subject:** Garrison Claim

**From:** Marcee Brownlee  
**Sent:** Thursday, April 23, 2015 12:58 PM  
**To:** Council Packet  
**Subject:** RE: Garrison Claim

Mary—

I did speak to Mr. Garrison today. I don't think I resolved the issue...but I did call him.

Marcee

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**From:** todd garrison [[mailto:todd\\_e\\_samich@hotmail.com](mailto:todd_e_samich@hotmail.com)]  
**Sent:** Wednesday, April 22, 2015 5:14 PM  
**To:** Council Packet  
**Subject:** Garrison Claim

Hi, my name is Todd Garrison. I recently received a letter saying that the city would not support the claim I filed because of a waste water backup. When the incident occurred the guys from the wastewater plant came to take pictures of the sewer water that backed up in to my basement. They stated that there was a block in the main. The mains should be regularly checked incase such a thing happens. Clearly somebody was not thorough in checking to make sure the sewage or rain water could flow through. Otherwise the mains were poorly designed. Either way because several homes in our neighborhood flooded it is clear the water did not come from our private main. I reported no property damage whatsoever. Luckily I didn't have anything of value on the floor that day and the basement is only partially finished. I did paid a large sum of money to have the basement professionally cleaned though. The bill was approximately \$750. I strongly believe that money should be reimbursed. At least some of it. I tried calling and left a message yesterday and nobody returned my call. I waited patiently for 6 months to hear anything back on my claim. I would like to speak with someone who can resolve this issue.

**Mary M. Meyer**

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**From:** Jon D. Carlson  
**Sent:** Friday, April 24, 2015 4:36 PM  
**To:** Council Packet  
**Cc:** Miki Esposito  
**Subject:** Stratford Ave

City Council Members,

Just wanted to keep you updated on how Miki and I have been connecting with the neighbors associated with the Stratford concerns. We're working with Anna Eickholt and also Justin Carlson (President of Country Club Neighborhood Association). I have a meeting with them in a couple weeks to discuss how we might set up some discussions about improvements to the Stratford area.

We will keep you updated as things move forward. I'm happy to answer any questions you might have.

Thanks,

Jon

Jon Carlson  
Aide to Mayor Beutler  
(402) 441-7224

## Mary M. Meyer

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**From:** WebForm <none@lincoln.ne.gov>  
**Sent:** Sunday, April 26, 2015 11:45 AM  
**To:** Council Packet  
**Subject:** InterLinc: Council Feedback

InterLinc: City Council Feedback for  
General Council

Name: Courtney Lawton  
Address: 926 S. 14th St.  
City: Lincoln, NE 68508

Phone: 5052705789  
Fax: 5052705789  
Email: [coco.lawton@gmail.com](mailto:coco.lawton@gmail.com)

### Comment or Question:

I am Courtney Lawton, and my partner Kathie and I live in the South Capitol neighborhood. We are avid bike commuters. G Street is a dedicated bike way, but the road, particularly between 8th and 20th, is in terrible repair, and the bike sharrows have been worn off the asphalt. Further, there are dangerous potholes all along G, particularly between 13th and 17th, and the asphalt is crumbling. Can we please fix the street and maintain it so that it is safe for cyclists, as it is a dedicated bikeway? It connects major bicycling infrastructure!

## Mary M. Meyer

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**From:** Sherry Martin <sherry@broninc.com>  
**Sent:** Friday, April 24, 2015 5:22 PM  
**To:** Mary M. Meyer  
**Subject:** Vacant Property Registration

Good afternoon,

I have a question about your vacant property registration. I have read in your ordinance that you require inspections of the property quarterly. Is there a formal process or form for the inspections or are you just wanting to ensure the property is maintained, safe and secure?

I would appreciate any information you would have. Thank you so much for your time!

Sherry Martin  
Bron Inc  
760-809-4207

## Mary M. Meyer

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**From:** Chris J. Connolly  
**Sent:** Monday, April 27, 2015 1:13 PM  
**To:** sherry@broninc.com  
**Cc:** Mary M. Meyer; Jeff R. Kirkpatrick  
**Subject:** Vacant property registration

Ms. Martin: I am the attorney that handles these issues for the City. Just so we are clear, vacant buildings do not need to be registered. Only buildings that Building and Safety declare neglected need to be registered. Once registered, Building and Safety will inspect the property from time to time to see if the owner is following the plan for dealing with the neglected building that was filed with the registration. The level of inspection will depend on what the plan says. I hope this answers your question, but if not, let me know and I'll try to answer it when I return to the office tomorrow. Chris Connolly

Sent from my Verizon Wireless 4G LTE Tablet