

RESOLUTION NO. A _____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Service Agreement between the City of Lincoln, on behalf of the
3 Lincoln-Lancaster County Health Department (LLCHD), and Iowa College of Acquisition
4 dba Kaplan University, to provide Federal Work Study students an internship opportunity
5 in public health for the term of July 1, 2015 through June 30, 2017, upon the terms and
6 conditions set forth in said Service Agreement, which is attached hereto marked as
7 Attachment "A", is hereby approved and the Mayor is authorized to execute the same on
8 behalf of the City of Lincoln.

9 The City Clerk is directed to forward one fully executed original of said Agreement
10 to Judy Halstead, Lincoln-Lancaster County Health Department Director, for transmittal to
11 Kaplan University.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2015:

Mayor