

**IN LIEU OF  
DIRECTORS'/ORGANIZATIONAL MEETING  
JULY 27, 2015**

**I. MINUTES**

1. Directors' and Organizational meeting minutes of July 20, 2015.

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. CORRESPONDENCE/REQUESTS OF MAYOR**

1. NEWS RELEASE. Party on the Plaza set for August 8.

**V. BOARD OF EQUALIZATION**

1. Proposed assessments for the districts before the Board of Equalization on July 27, 2015.
2. Water District No. 1204 proposed assessments.
3. Water District No. 1205 proposed assessments.

**VI. DIRECTORS CORRESPONDENCE**

**COMMISSION ON HUMAN RIGHTS**

1. Commission on Human Rights meeting agenda for July 30, 2015.

**PLANNING COMMISSION**

1. Action by the Planning Commission on Wednesday, July 22, 2015.
2. *Revised* Action by the Planning Commission, July 22, 2015.
3. Planning Commission Final Action, July 23, 2015.

**PLANNING DEPARTMENT**

1. Administrative Amendment No. 15057 approved by the Acting Planning Director on July 14, 2015.

**VII. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. District Energy Corporation (DEC) (07.21.15) - Camp
2. Joint Budget Committee (JBC) (07.21.15) - Gaylor Baird, Lamm

**VIII. MISCELLANEOUS/CITY COUNCIL REQUESTS**

1. Lincoln City Council/Omaha City Council Joint Meeting Agenda Topics.

**IX. CORRESPONDENCE FROM CITIZENS**

1. Kathleen Wingard writing with concerns on floating burning lanterns and requesting a ban on the lanterns.

**X. MEETINGS/INVITATIONS**

See invitation list.

**XI. ADJOURNMENT**

**PARKS AND RECREATION DEPARTMENT**  
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

**FOR IMMEDIATE RELEASE:** July 23, 2015

**FOR MORE INFORMATION:** Melissa Lindeman, Parks and Recreation, 402-441-4900

## **PARTY ON THE PLAZA SET FOR AUGUST 8**

The public is invited to the free "Party on the Plaza" from 4 to 7 p.m. Saturday, August 8 at Union Plaza. The event includes performances by the Youth Actors Academy of Lincoln at 4 p.m. and the Prairie Creek Ramblers at 4:30 p.m. Other activities include a poetry reading from the Writers Workshop and an exhibit from Open Art Studio at the Jayne Snyder Trail Center. Activities for children will include chalk art, box hockey, bubbles and face painting. Food trucks will be available.

Parking is available on "Q" Street west of Union Plaza and at the Assurity parking garage at 20th and "Q" streets. For more information, visit [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov).

The event is part of the Lincoln Parks and Recreation Department's Party in the Parks initiative to offer free performing and visual arts events in Lincoln's parks throughout the summer. A calendar of 2015 Party in the Parks events is available at [partyintheparks.com](http://partyintheparks.com). For more information, visit Facebook or call 402-441-7847.

To: Board of Equalization

From: Susie Filipi

Subject: July 27th, 2015 Board of Equalization Meeting

Date: July 21, 2015

cc: Mayor Beutler, M. Esposito, R. Figard, S. Hubka, Don Taute

The table below summarizes the proposed assessments for the districts which will be before the Board of Equalization at the July 27th, 2015 meeting.

**Proposed & Assessed Assessment**

<b><u>Project No.</u></b>	<b><u>Total Cost</u></b>	<b><u>City Subsidy</u></b>	<b><u>Assessed Amount</u></b>	<b><u>Actual Rate</u></b>	<b><u>Est. Amount</u></b>
<b>WD # 1204</b>	\$89,889.78	\$74729.79	\$15,160.00	\$40/FF	\$146.000+/-
<b>WD # 1205</b>	\$107,168.58	\$21,163.92	\$85,733.60	\$25.35	\$258,000 +/-

All owners of record within these Districts have been notified of their proposed assessment and the time and location of the Board of Equalization meeting.

**Water District No.1204** was created 05/13/2013 at the request of property owner, Robert Kirstine, with an estimated cost of \$146,000 +/- . Design was done by Public Works/Engineering Services and was constructed by M E Collins Contracting, with a final cost of \$89,889.78. Construction work was completed in May, 2014. The project was located in Dudley Street from 51<sup>st</sup> to 52<sup>nd</sup> Streets.

**Water District No.1205** was created 06/21/2013 at the request of property owner, Elaine Egner, with an estimated cost of \$258,000 +/- . Some of the well systems in this area were failing and when tested showed elevated contaminants in the water supply. The Health Department and NDEQ were involved with addressing the problem areas and aided in both resolution and funding of the contaminated areas. Five of the properties were found to have contaminated soils and their costs were subsidized by NDEQ. Design was done by Public Works/Engineering Services and was constructed by Neuvirth's Construction Inc, with a final cost of \$107,168.58. Construction was completed in May 2015. The project was located in SW 6<sup>th</sup> Street from W. High to W. Prospect Streets.



**Water District No. 1205**  
**SW 6th Street**

Property Owner	Block	Lot	Addition	Total Tax	REMARKS	Front FT.
SHANK, DAVID R		149, 183, 188	S3,T9,R6	\$7,107.52		280.38
DUANE HARTMAN INVESTMENTS INC		21-24,184	Lincoln Park Sub	\$0.00		418.39
DUANE HARTMAN INVESTMENTS INC		1,2,185	Lincoln Park Sub	\$0.00		192.90
HARTLAND HOMES INC		25-26	Lincoln Park Sub	\$0.00		100.00
HERETH, KORY & JILL K		4	Lincoln Park Sub	\$0.00		50.00
KING, KENNETH R		5	Lincoln Park Sub	\$0.00		50.00
KRUSEMARK, LEON		6	Lincoln Park Sub	\$1,267.48		50.00
DUANE HARTMAN INVESTMENTS INC		7	Lincoln Park Sub	\$1,267.48		50.00
FOSTER, TROY A		27	Lincoln Park Sub	\$1,267.48		50.00
GERSCHEFSKE, CHARLES F & REBECCA A		8	Lincoln Park Sub	\$1,267.48		50.00
MEYER, PAUL D & ARLA JO		28	Lincoln Park Sub	\$1,267.48		50.00
EGNER, ELAINE A		9	Lincoln Park Sub	\$1,267.48		50.00
ZASTROW, EILEEN M		29	Lincoln Park Sub	\$1,267.48		50.00
DENINO, ADAM M		10	Lincoln Park Sub	\$1,267.48		50.00
CSB INVESTMENTS LLC		30	Lincoln Park Sub	\$1,267.48		50.00
SCHWISOW, DONALD R		11	Lincoln Park Sub	\$1,267.48		50.00
BAILEY, SCOTT & CHRISTIE		31	Lincoln Park Sub	\$1,267.48		50.00
REYNOLDS, RICHARD E II		12	Lincoln Park Sub	\$1,267.48		50.00
RUSSELL, LUCY J		32	Lincoln Park Sub	\$1,267.48		50.00
ROBINSON, BRIAN K & ROBYN L		13	Lincoln Park Sub	\$1,267.48		50.00
DUDEK, MICHAEL J & MARY A		33-34	Lincoln Park Sub	\$2,534.96		100.00
KEELER, JOHN D & MARGARET J		14-16	Lincoln Park Sub	\$3,802.44		150.00
MEYER, PAUL D & ARLA JO		35	Lincoln Park Sub	\$1,267.48		50.00
HENNING, SUANNE S		36	Lincoln Park Sub	\$1,267.48		50.00
SUNDLING,SHAWN G		17	Lincoln Park Sub	\$1,267.48		50.00
ROBERTUS, DOUGLAS E		37	Lincoln Park Sub	\$1,267.48		50.00
NEUJAHR, DONALD D & MARY TR		18-19	Lincoln Park Sub	\$2,534.96		100.00
READ, DALE R & M LORRAINE		38	Lincoln Park Sub	\$1,420.08		56.02
WARREN, KEVIN L & CRISTY K		1	Lincoln Park Sub 1ST Add	\$1,950.40		76.94
PHAM, LUAN		121	S3,T9,R6	\$2,180.07		86.00
CLARK, BEN F & SHERRY S		39, IT ,118	Lincoln Park Sub	\$3,194.05		126.00
HERETH, ROY O & CYNTHIA A		2	Lincoln Park Sub 1ST Add	\$2,438.88		96.21
HERETH, ROY O & CYNTHIA A		119	S3,T9,R6	\$1,901.22		75.00
RONNING, KARI A	1	1	Lowes Addition	\$1,267.48		50.00
RONNING, KARI A	1	2	Lowes Addition	\$1,267.48		50.00
VALDEZ, CARLOS D & SILVIA E	3	1,2,3	Lowes Addition	\$4,220.71		166.50
JORDAN, BARBARA		124 & 129	S3,T9,R6	\$6,159.95		243.00
JEFFRES, WENDY LEIGH		125 & 126	S3,T9,R6	\$3,029.28		119.50
HOLLON, CHELSEA M & RUTH M		127	S3,T9,R6	\$1,584.35		62.50
GRAY, LINDA		128	S3,T9,R6	\$4,284.08		169.00
DUANE HARTMAN INVESTMENTS INC		179 & 218	S3,T9,R6	\$12,041.06		475.00
Total Assessed Amount				85,733.60		4,193.34
Total Footage:				4193.34		
Rate:				\$25.349595		
Contractor : Neuvirth's Const.						
Contract Cost:				\$73,089.05		
Engr. Insp. & Assm't:				\$28,464.73		
Adv. Int. & Bond:				\$5,175.05		
Claims:				\$0.00		
Admin. Cost:				\$439.75		
Grand Total Cost:				\$107,168.58		
Subsidies				\$21,434.98		

Total Assessed Amount

=====  
\$85,733.60

**CITY OF LINCOLN**  
**COMMISSION ON HUMAN RIGHTS**  
**Thursday, July 30, 2015, 4:00 p.m.**  
City County Building, 555 South 10<sup>th</sup> Street  
1st Floor, City Council Chambers

**AGENDA**

- I. Roll Call
- II. Approval of Minutes of June 25, 2015, Commission Meeting
- III. Approval of Agenda for July 30, 2015, Commission Meeting
- IV. Case Dispositions
  - A. Reasonable Cause / No Reasonable Cause
    - 1. LCHR NO.: 15-0220-004-E-R
    - 2. LCHR NO.: 15-0220-005-E-R
    - 3. LCHR NO.: 15-0330-004-H
    - 4. LCHR NO.: 15-0421-011-E-R
    - 5. LCHR NO.: 15-0428-009-H
    - 6. LCHR NO.: 15-0617-011-H
- V. Administrative Closures
  - A. Deferral to HUD
    - 1. LCHR NO.: 15-0428-008-H
- VI. Old Business
  - A. Outreach Activities
- VII. New Business
  - A. 2016 Civil Rights Conference
  - B. Upcoming Training
- VIII. Public Comment\*\*
- IX. Adjournment

\*\*Public comments are limited to 5 minutes per person. Members of the public may address any item of interest to the LCHR during this open session **with the exception of LCHR cases**. Also, no member of the public who wishes to address the Commission will be allowed to examine any individual Commissioner or staff member on any item/question before the Commission unless invited to do so by the Chairperson.

**ACCOMMODATION NOTICE**

*The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.*

**\*\*ACTION BY PLANNING COMMISSION\*\***

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, July 22, 2015, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The regular meeting of the Planning Commission scheduled for August 19, 2015 will convene at 5:30 P.M. in order to accommodate anticipated increased demand for public comment on the proposed commercial wind energy text amendment.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**AGENDA**

**WEDNESDAY, JULY 22, 2015**

**[Commissioner Beecham absent]**

Approval of minutes of the regular meeting held July 8, 2015, as revised.

**\*\*APPROVED: 7-0; Harris abstained; (Beecham absent)\*\***

**1. CONSENT AGENDA**  
**(Public Hearing and Administrative Action):**

**USE PERMITS:**

- 1.1 Use Permit No. 52C, to amend Use Permit 52B, by eliminating the maximum square footage limitation, on property generally located at 300 North 44<sup>th</sup> Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated July 8, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01463.**

- 1.2 Use Permit No. 72A, request for a waiver to the R-T Use Permit, to reduce the front yard setback for a free-standing sign and change the landscaping plan, on property generally located at 4910 Normal Boulevard.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**  
**Planning Commission recommendation: CONDITIONAL APPROVAL, as set for in the staff report dated July 9, 2015: 8-0 (Beecham absent).**  
**Public hearing before the City Council tentatively scheduled for Monday, August 10, 2015, 3:00 p.m.**

**MISCELLANEOUS:**

- 1.3 Street & Alley Vacation No. 15005, to vacate the remaining portion of Pine Lake Road between South 84th Street and South 88th Street adjacent to a part of Lot 81 I. T., generally located at South 84th Street and Pine Lake Road.  
**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission recommendation: Conforms to the Comprehensive Plan: 8-0 (Beecham absent). Public hearing before the City Council tentatively scheduled for Monday, August 10, 2015, 3:00 p.m.**

2. **REQUESTS FOR DEFERRAL: (See Items 4.2a and 4.2b below)**

3. **ITEMS REMOVED FROM CONSENT AGENDA: None.**

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION**

**COMPREHENSIVE PLAN CONFORMANCE:**

- 4.1 Comprehensive Plan Conformance No. 15010, to review the proposed "VA Campus Redevelopment Plan" as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan and the State of Nebraska's Community Development Plan, generally located at 600 South 70th Street.  
**Staff recommendation: Conformance with the Comprehensive Plan**  
**Staff Planner: Ed Zimmer, 402-441-6360, [ezimmer@lincoln.ne.gov](mailto:ezimmer@lincoln.ne.gov)**  
**Planning Commission held public hearing on this date and voted 8-0 (Beecham absent) to delay action with continued public hearing to August 5, 2015, at 1:00 p.m.**

## **ANNEXATION AND RELATED CHANGE OF ZONE:**

- 4.2a Annexation No. 15006, to annex approximately 46 acres and adjacent rights-of-way, generally located at South 63rd Street and Yankee Hill Road.  
**Staff recommendation: Approval**  
**Staff Planner: Brian Will, 402-441-6360, [ezimmer@lincoln.ne.gov](mailto:ezimmer@lincoln.ne.gov)**  
**Applicant's request for a 4-week deferral granted with the PLANNING COMMISSION PUBLIC HEARING AND ACTION scheduled for Wednesday, August 19, 2015 at 5:30 p.m.**
- 4.2b Change of Zone No. 04075F, to amend the Village Gardens Planned Unit Development by expanding the boundary by approximately 46 acres; with a change of zone from AG Agricultural District to R-3 Residential District PUD; for a Planned Unit Development District designation of said property; and for a development plan which proposes modifications to the Zoning Ordinance and Land Subdivision Ordinance for additional single-family dwelling lots on the underlying R-3 zoned area, on property generally located at South 63rd Street and Yankee Hill Road.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Applicant's request for a 4-week deferral granted with the PLANNING COMMISSION PUBLIC HEARING AND ACTION scheduled for Wednesday, August 19, 2015 at 5:30 p.m.**

## **SPECIAL PERMITS:**

- 4.3 Special Permit No. 04054A, an amendment to allow duplex lots within the special permit, and to permit a reduction in the minimum lot area, lot depth and lot width on property generally located at SW 27th Street and West A Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated July 9, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01464.**
- 4.4 Special Permit No. 15040, to allow an 85-foot tall personal wireless facility on property generally located at 3434 South 13th Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the amended staff report dated July 23, 2015: 6-2 (Cornelius and Harris dissenting; Beecham absent). Resolution No. PC-01465.**

## **5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION**

- 5.1 Special Permit No. 15030, for an 85-foot tall personal wireless facility, on property generally located at 3300 North 1st Street. **\*\* FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated June 24, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01466.**

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO**

\*\*\*\*\*

**Adjournment      2:45 p.m.**

**PENDING LIST:      None**

**\*\*REVISED ACTION BY PLANNING COMMISSION\*\***  
**See Revision to Item 1.3 - Street & Alley Vacation**

**NOTICE:** The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, July 22, 2015, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10<sup>th</sup> St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

The regular meeting of the Planning Commission scheduled for August 19, 2015 will convene at 5:30 P.M. in order to accommodate anticipated increased demand for public comment on the proposed commercial wind energy text amendment.

**\*\*PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

**AGENDA**

**WEDNESDAY, JULY 22, 2015**

**[Commissioner Beecham absent]**

Approval of minutes of the regular meeting held July 8, 2015, as revised.

**\*\*APPROVED: 7-0; Harris abstained; (Beecham absent)\*\***

**1. CONSENT AGENDA**  
**(Public Hearing and Administrative Action):**

**USE PERMITS:**

- 1.1 Use Permit No. 52C, to amend Use Permit 52B, by eliminating the maximum square footage limitation, on property generally located at 300 North 44<sup>th</sup> Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated July 8, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01463.**
- 1.2 Use Permit No. 72A, request for a waiver to the R-T Use Permit, to reduce the front yard setback for a free-standing sign and change the landscaping

plan, on property generally located at 4910 Normal Boulevard.

**Staff recommendation: Conditional Approval**

**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**

**Planning Commission recommendation: CONDITIONAL APPROVAL, as set for in the staff report dated July 9, 2015: 8-0 (Beecham absent).**

**Public hearing before the City Council tentatively scheduled for Monday, August 10, 2015, 3:00 p.m.**

### **MISCELLANEOUS:**

- 1.3 Street & Alley Vacation No. 15005, to vacate the remaining portion of Pine Lake Road between South 84th Street and South 88th Street adjacent to a part of Lot 81 I. T., generally located at South 84th Street and Pine Lake Road.

**Staff recommendation: Conformance with the Comprehensive Plan**

**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**

**Planning Commission recommendation: Conforms to the Comprehensive Plan: 8-0 (Beecham absent). Public hearing before**

**the City Council tentatively scheduled for Monday, August 10, 2015, 3:00 p.m. will not be scheduled until the provisions of Chapter 14.20 of the LMC are satisfied.**

2. **REQUESTS FOR DEFERRAL: (See Items 4.2a and 4.2b below)**
3. **ITEMS REMOVED FROM CONSENT AGENDA: None.**
4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION**

### **COMPREHENSIVE PLAN CONFORMANCE:**

- 4.1 Comprehensive Plan Conformance No. 15010, to review the proposed "VA Campus Redevelopment Plan" as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan and the State of Nebraska's Community Development Plan, generally located at 600 South 70th Street.
- Staff recommendation: Conformance with the Comprehensive Plan**
- Staff Planner: Ed Zimmer, 402-441-6360, [ezimmer@lincoln.ne.gov](mailto:ezimmer@lincoln.ne.gov)**
- Planning Commission held public hearing on this date and voted 8-0 (Beecham absent) to delay action with continued public hearing to August 5, 2015, at 1:00 p.m.**

## **ANNEXATION AND RELATED CHANGE OF ZONE:**

- 4.2a Annexation No. 15006, to annex approximately 46 acres and adjacent rights-of-way, generally located at South 63rd Street and Yankee Hill Road.  
**Staff recommendation: Approval**  
**Staff Planner: Brian Will, 402-441-6360, [ezimmer@lincoln.ne.gov](mailto:ezimmer@lincoln.ne.gov)**  
**Applicant's request for a 4-week deferral granted with the PLANNING COMMISSION PUBLIC HEARING AND ACTION scheduled for Wednesday, August 19, 2015 at 5:30 p.m.**
- 4.2b Change of Zone No. 04075F, to amend the Village Gardens Planned Unit Development by expanding the boundary by approximately 46 acres; with a change of zone from AG Agricultural District to R-3 Residential District PUD; for a Planned Unit Development District designation of said property; and for a development plan which proposes modifications to the Zoning Ordinance and Land Subdivision Ordinance for additional single-family dwelling lots on the underlying R-3 zoned area, on property generally located at South 63rd Street and Yankee Hill Road.  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Applicant's request for a 4-week deferral granted with the PLANNING COMMISSION PUBLIC HEARING AND ACTION scheduled for Wednesday, August 19, 2015 at 5:30 p.m.**

## **SPECIAL PERMITS:**

- 4.3 Special Permit No. 04054A, an amendment to allow duplex lots within the special permit, and to permit a reduction in the minimum lot area, lot depth and lot width on property generally located at SW 27th Street and West A Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Christy Eichorn, 402-441-7603, [ceichorn@lincoln.ne.gov](mailto:ceichorn@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated July 9, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01464.**
- 4.4 Special Permit No. 15040, to allow an 85-foot tall personal wireless facility on property generally located at 3434 South 13th Street. **\*\*FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the amended staff report dated July 23, 2015: 6-2 (Cornelius and Harris dissenting; Beecham absent). Resolution No. PC-01465.**

## **5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION**

- 5.1 Special Permit No. 15030, for an 85-foot tall personal wireless facility, on property generally located at 3300 North 1st Street. **\*\* FINAL ACTION\*\***  
**Staff recommendation: Conditional Approval**  
**Staff Planner: Brian Will, 402-441-6362, [bwill@lincoln.ne.gov](mailto:bwill@lincoln.ne.gov)**  
**Planning Commission 'final action': CONDITIONAL APPROVAL, as set for in the staff report dated June 24, 2015: 8-0 (Beecham absent).**  
**Resolution No. PC-01466.**

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM  
NOT ON THE AGENDA, MAY DO SO**

\* \* \* \* \*

**Adjournment      2:45 p.m.**

**PENDING LIST:      None**

## PLANNING COMMISSION FINAL ACTION NOTIFICATION

**TO:** Mayor Chris Beutler  
Lincoln City Council

**FROM :** Geri Rorabaugh, Planning

**DATE :** July 23, 2015

**RE:** Notice of final action by Planning Commission: July 22, 2015

Please be advised that on July 22, 2015, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

**Resolution No. PC-01463**, approving USE PERMIT NO. 52C, to amend UP52B, by eliminating the maximum square footage limitation, on property legally described as Lot 1, Block 1, Wyuka 5th Addition, Lot 1, Block 1, Wyuka 6th Addition, and Lots A, B, C, and D, Wyuka 7th Addition, located in SW 1/4 of Section 20-10-7, Lincoln, Lancaster County, Nebraska, generally located at 300 North 44th Street.

**Resolution No. PC-01464**, approving SPECIAL PERMIT NO. 04054A, an amendment to allow duplex lots within the special permit, and to permit a reduction in the minimum lot area, lot depth and lot width on property legally described as Lots 1-34, Block 1; Lots 1 and 2, Block 2; Lots 1-23, Block 3; Lots 1-18, Block 4; Lots 1-39, Block 5; Lots 1-14, Block 6, and Outlots B, C & D, Hartland Homes Southwest 4th Addition; Lots 1-10, Block 1; Lots 1-14, Block 2; Lots 1-5, Block 3; Lots 1-19, Block 4; Lots 1-10, Block 5; Lots 1-15, Block 6; Lot 1, Block 7; Lots 1-13, Block 8, and Outlots A, B, D, E, Hartland Homes Southwest 5th Addition; Lots 1-12, Block 1; Lots 1-4, Block 2; Lots 1-9, Block 3, Hartland Homes Southwest 6th, located in the NE 1/4 of Section 32-10-6, Lincoln, Lancaster County, Nebraska, generally located at SW 27th Street and West A Street.

**Resolution No. PC-01465**, approving SPECIAL PERMIT NO. 15040, to allow an 85-foot tall personal wireless facility on property legally described as Fairmont, Lot 23, south 1/2 part lying east of street except the north 150 feet of the east 174 feet, and vacated Calvert Street adjacent, located in the E 1/2 of Section 2-9-6, Lincoln, Lancaster County, Nebraska, generally located at 3434 South 13th Street.

**Resolution No. PC-01466**, approving SPECIAL PERMIT NO. 15030, for an 85-foot tall personal wireless facility, on property legally described as Lot 16 I.T., located in the SW 1/4 of Section 11-10-6, Lincoln, Lancaster County, Nebraska, generally located at 3300 North 1st Street.

The Planning Commission action is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at [www.lincoln.ne.gov](http://www.lincoln.ne.gov) (Keyword = PATS). Use the "Search Selection" screen and search by application number (i.e. UP52C, SP04054, SP15040, SP15030). The Resolution and Planning Department staff report are in the "Related Documents" under the application number.



# *Memorandum*

**Date:** ♦ July 21, 2015  
**To:** ♦ City Clerk  
**From:** ♦ Amy Hana Huffman, Planning Dept.  
**Re:** ♦ Administrative Approvals  
**cc:** ♦ Mayor Chris Beutler  
Planning Commission  
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Acting Planning Director from July 14, 2015 through July 20, 2015:

**Administrative Amendment No. 15057** to Preliminary Plat #06004, Wilderness Hills, approved by the Acting Planning Director on July 14, 2015, requested by Olsson Associates, to remove from the Wilderness Hills preliminary plat that area included in the Wilderness Creek PUD, generally located at S. 33<sup>rd</sup> Street and Yankee Hill Road.

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weekly approvals City (00000002).wpd*

**City/County Planning Department**  
**555 S. 10<sup>th</sup> Street, Ste. 213 • Lincoln NE 68508**  
**(402) 441-7491**

## Mary M. Meyer

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**From:** WebForm <none@lincoln.ne.gov>  
**Sent:** Monday, July 20, 2015 2:50 PM  
**To:** Council Packet  
**Subject:** InterLinc: Council Feedback

InterLinc: City Council Feedback for  
General Council

Name: Kathleen Wingard  
Address: 600 South Cotner  
City: Lincoln, NE 68510

Phone: 402-770-9047  
Fax:  
Email: [greatwish@windstream.net](mailto:greatwish@windstream.net)

### Comment or Question:

Please ban floating burning lanterns. Upon returning from the Black Hills, we counted 35 lanterns burning across the Lincoln sky. That is just what we saw in the 30 minutes it took to get across the city. Since that time, we have stopped leaving our home on the 4th of July including for the celebration put on by the city. We feel we are becoming prisoners in our home because we fear a catastrophe. This year while doing sparklers in our driveway, two lanterns floated by.

Pat Egan was quoted on TV as stating that people will do it anyway regardless of the ban. Besides being a cynical and dismissive response to the concerns of citizens, there are laws and regulations and they generally work well. Our city is already a battle zone with noise and nuisance. To continue to put our homes at risk of going up in flames is ABSOLUTE INSANITY.