

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the attached Agreement between the Nebraska Department of Health and
3 Human Services, Division of Public Health Tobacco Free Nebraska Program, and the
4 City of Lincoln on behalf of the Lincoln-Lancaster County Health Department to accept a
5 subgrant in the amount of \$643,168.00 to develop and implement strategies for
6 reducing tobacco use and exposure to tobacco smoke in schools and communities and
7 eliminate disparities related to tobacco use and its effects among population groups, for
8 a term of July 1, 2017 through June 30, 2019, in accordance with the terms, conditions,
9 and assurances contained in said Agreement, is hereby approved and the Mayor is
10 hereby authorized to execute said Agreement on behalf of the City.

11 The City Clerk is directed to return the executed copies of the Agreement to
12 Charlotte Burke, Interim Director of the Lincoln Lancaster County Health Department.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2017:

Mayor