

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Service Agreement between the City of Lincoln, on behalf of the Lincoln-  
3 Lancaster County Health Department, and the University of Nebraska Board of  
4 Regents, on behalf of the UNMC College of Dentistry, for the clinical training of dental  
5 and dental hygiene students at the Health Department, upon the terms and conditions  
6 as set forth in said Agreement, which is attached hereto marked as Attachment "A" and  
7 made a part hereof by reference, for a term of July 1, 2017 through June 30, 2020, is  
8 hereby accepted and approved and the Mayor is hereby authorized to execute said  
9 Agreement on behalf of the City.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_\_ day of \_\_\_\_\_, 2017:  
  
\_\_\_\_\_  
Mayor