

Electrical Permit Application For Licensed Applicants

PERMIT # _____

Building Permit _____

Legal Job Address _____ Date _____

Owner's Name _____ Phone _____

SUPPLEMENT TO EXISTING ELECTRIC PERMIT. Provide existing Permit # _____

INSPECTION: Temporary Service Rough-in Final Ready Date _____

Access / Area of Work _____

Contact Name _____ Phone _____

Electric Service Provider Information

Electric service is provided pursuant to electric utility rate schedules and service regulations.

LES Norris City of Lincoln & Three Mile Limit Lancaster County (Beyond Three-Mile Limit) Waverly

Billing Name _____ Owner's Name _____

Address/Zip _____ Phone _____

TYPE OF USAGE	TYPE OF WORK					TEMPORARY SERVICE			PERMANENT SERVICE		
<input type="checkbox"/> Residential <input type="checkbox"/> Acreage <input type="checkbox"/> Multiple Dwelling # of Units _____ <input type="checkbox"/> Commercial Name or Business Type _____ <input type="checkbox"/> Other _____ _____ Inside Lincoln City Limits? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> New Service <input type="checkbox"/> Re pair <input type="checkbox"/> Add Main Switch to Existing CT Metered Service <input type="checkbox"/> Rewire: OH to UG <input type="checkbox"/> Rewire: no increase <input type="checkbox"/> Rewire with increase from _____ to _____ amps <input type="checkbox"/> Add Meter/s only Heat Source/s: <input type="checkbox"/> Electric _____ KW <input type="checkbox"/> Gas/Other Generator: <input type="checkbox"/> Yes <input type="checkbox"/> No Size _____ KW					Type: <input type="checkbox"/> OH <input type="checkbox"/> UG Voltage: <input type="checkbox"/> 120/240 <input type="checkbox"/> 120/208 <input type="checkbox"/> 277/480 Entrance Size: _____ amps 1 phase _____ amps 3 phase Date Temporary Service Needed: _____			Type: <input type="checkbox"/> OH <input type="checkbox"/> UG Voltage: <input type="checkbox"/> 120/240 <input type="checkbox"/> 120/208 <input type="checkbox"/> 277/480 Service Mains (Sw/Bus Size)* No. _____ . _____ amps _____ phase No. _____ . _____ amps _____ phase No. _____ . _____ amps _____ phase Meters req. for indiv./branch service main/s** No. _____ . _____ amps _____ phase No. _____ . _____ amps _____ phase No. _____ . _____ amps _____ phase No. _____ TOTAL METERS		
SERVICES/POWER DISTRIBUTION EQUIPMENT	Temporary Qnty.	Permanent Qnty.	Rewires Qnty.	Sub-Panels Qnty.	Repairs Qnty.	Transfer Sws Qnty.	Unit Price	TOTAL \$			
	A. 0-200 amperes						\$35				
	B. 201-400 amperes						\$50				
	C. 401-800 amperes						\$75				
	D. 801-1200 amperes						\$95				
	E. 1201-2000 amperes						\$125				
	F. 2001-3000 amperes						\$150				
	G. Over 3000 amperes						\$200				
	H. Each additional meter						\$6				
SUBTOTAL A through H											

* Service entrance main switch size for individual service/s, main switch/es for meter centers or bus duct/conductor size for CT metered services.
 ** Number of meters required for individual services/branch service mains in a meter center.

**CITY OF LINCOLN
DEPARTMENT OF
BUILDING & SAFETY**
 555 S. 10th St. Rm 203, Lincoln, NE 68508
 402-441-7521 • FAX: 402-441-8214
 24-Hour Inspection: 402-441-8213

This permit shall expire and become null and void if work authorized by this permit is not commenced within **90 DAYS** from the date the permit is issued, or work authorized by this permit is suspended or abandoned at any time.

State of Nebraska Electrical License Number: _____
 City of Lincoln Electrical Registration Number: _____

ELECTRICAL CONTRACTOR:
 Company Name _____
 Phone: Cell _____ Office _____
 Signature _____ Date _____
 email address _____

Electrical Permit Application
For Licensed Applicants *Continued from Page 1*

Permit # _____

Legal Job Address _____ Date _____

\$ Amt x Quant = \$ TOTAL

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I. EXHAUST FANS & HOODS:

Residential: Kitchen & Bathroom \$3 x _____ = _____
 Commercial: Kitchen \$25 x _____ = _____
 Commercial: Bathroom \$5 x _____ = _____

J. LIGHTING:

Each lighting fixture (luminaires counted separately for track lighting) \$0.60 x _____ = _____
 Luminaire for pole/parking lot lighting \$2 x _____ = _____
 Pole (each) \$6 x _____ = _____

K. APPLIANCES OR RECEPTACLES FOR SAME:

Cooling Equipment:
 A/C Heat Pump \$6 x _____ = _____
 Heating Equipment:*
 Gas Electric \$6 x _____ = _____
 * Mechanical Contractor (for replacement of HVAC only)

Each Appliance: \$6 x _____ = _____
 Disposal, Dishwasher, Dryer, Range, Water Heater or receptacles for approved cord connected appliances of like nature.

Roof Top Units (RTUs) \$10 x _____ = _____

L. GENERAL EQUIPMENT

Each outlet for receptacles, switches, junction boxes \$0.60 x _____ = _____
 Baseboard, cove, unit heater, duct heater . \$6 x _____ = _____
 Bathroom Hand Dryers \$6 x _____ = _____
 Ceiling Fans \$6 x _____ = _____
 Fountains & water features \$25 x _____ = _____
 (equip. listed separately)
 Hot Tubs or similar \$75 x _____ = _____
 Hydro Massage Bathtub \$25 x _____ = _____
 Pool Bonding (equip. listed separately) . \$150 x _____ = _____
 Radiant Heating Cables/Mats (per system) \$30 x _____ = _____
 Smoke/CO detectors
 120 volt hard wired/interconnected \$1 x _____ = _____
 Signs (each) \$25 x _____ = _____
 Temporary Wiring \$30 x _____ = _____
 (for other than construction purposes)

M. HIGH VOLTAGE (>600V) EQUIPMENT:

Terminations for equipment \$10 x _____ = _____

N. MOTORS:

0 to 3 HP \$8 x _____ = _____
 Over 3 to 10 HP \$15 x _____ = _____
 Over 10 HP \$25 x _____ = _____

O. WIND & PHOTOVOLTAIC GENERATION SYSTEMS:

0 to 1.5KW \$50 x _____ = _____
 Over 1.5KW to 10KW \$100 x _____ = _____
 Over 10KW \$150 x _____ = _____
 Charger/converter/controller \$20 x _____ = _____

P. GENERATOR SYSTEMS:

Up to & including 10KW \$25 x _____ = _____
 Over 10KW to 25KW \$50 x _____ = _____
 Over 25KW to 100KW \$75 x _____ = _____
 Over 100KW to 250KW \$125 x _____ = _____
 Over 250KW \$175 x _____ = _____

Q. TRANSFORMERS:

0 to 15 KVA \$20 x _____ = _____
 Over 15 to 75 KVA \$50 x _____ = _____
 Over 75 to 112 1/2 KVA \$100 x _____ = _____
 Over 112 1/2 KVA \$150 x _____ = _____

R. FIRE ALARM DEVICES, SIGNALS, CONTROL PANEL:

Fire Alarm Control Panel \$35 x _____ = _____
 1 - 15 devices \$25 x _____ = _____
 16 - 30 devices \$50 x _____ = _____
 31 - 50 devices \$75 x _____ = _____
 51 - 100 devices \$100 x _____ = _____
 Over 100 devices \$125 x _____ = _____

S. MISCELLANEOUS:

Inspection of apparatus for which no other fee is provided \$7 x _____ = _____
 Item: _____

T. RE-INSPECTION FEE: \$30 x _____ = _____

Wrong address, work not complete, improper or no access for inspection, equipment that does not pass inspection.

U. NON-COMPLIANCE FEES:

Fees for non-compliance shall be in addition to any penalties, fines, or fees as outlined in the LMC, §23.10.520.
 Non-compliance fees may be assessed by the Chief Electrical Inspector for the following:
 Journeyman to Apprentice ratio \$200 x _____ = _____
 (for each employee working on site)
 Expired/Improper registration \$200 x _____ = _____
 (per employee out of compliance)
 Work done by non-licensed/non-registered person/s \$200 x _____ = _____
 Failure to obtain required inspection \$200 x _____ = _____
 Failure to obtain permit \$200 x _____ = _____

PERMIT FEES:

Subtotal from A-H (page 1) \$ _____

Subtotal from I-U (page 2) \$ _____

MINIMUM FEE: * \$30 \$ _____

WORK BEYOND LINCOLN CITY LIMITS:

3-8 miles beyond ADD \$15 \$ _____

Beyond 8 miles ADD \$35 \$ _____

TOTAL PERMIT FEE \$ _____

* A minimum fee is applied when inspected items total is less than \$30. It does not apply to supplemental applications.