

CORRESPONDENCE
in Lieu of
Agenda for
City Council Members' "Noon" Meeting
Monday, March 27, 2000

I. MINUTES

- *1. Pre-Council Meeting Minutes - RE: "F" Street Recreation Center Funding - March 6, 2000.
- *2. Pre-Council Meeting Minutes - RE: Stevens Creek Basin Planning Initiative - March 20, 2000.
- *3. Pre-Council Meeting Minutes - Executive Session - RE: Litigation - March 20, 2000.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Entryway Meeting (Fortenberry)
- *2. EMS Task Force Meeting (Johnson)
- *3. Lincoln Action Program Meeting (McRoy) - **MARCH MEETING WAS CANCELLED**
- *4. Star City Holiday Festival Board Meeting (McRoy)
- *5. Joint Budget Committee Special Meeting (Johnson/Seng)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS

- *1. Memo from Jennifer Brinkman - RE: Boards and Commission Appointments (See Memo).
- *2. E-Mail from Alan Hersch to Council - RE: He is interested in serving on a citizen task force for the Stevens Creek area planning process.

IV. MEETINGS/INVITATIONS

- 1. Please join Governor Mike Johanns, Senator Chuck Hagel and Mayor Don Wesely for

the opening of the new Wyuka Funeral Home on Sunday, March 26, 2000 at 1:00 p.m. - on the grounds of Wyuka Cemetery, 3600 "O" Street - Open house and refreshments to follow - Call 474-3600 for more information (See Invitation).

2. The Second Annual Muscular Dystrophy Association's Great Walk will be at Antelope Park on Saturday, June 10, 2000, with the choice to walk/run 2 or 5 miles. Registration is at 8:00 a.m. with the Walk starting at 9:00 a.m. This year's Walk theme is "Step Up 4 Kids". Our goal is to raise funds to send children in Lincoln and surrounding areas to MDA Summer Camp in June. If you would like to verify the Great Walk information or confirm your participation in the Walk, contact Katie Rader at 476-4745, or Colleen Toalson at 423-0696, or the MDA Office at 6940 "O" Street, Suite 326 (See Letter of Invitation).
3. **Micell Technologies** - would be deeply honored if you would join the Hangers Cleaners and Carl Rohman for the grand opening of the third prototype Hangers environmentally friendly dry cleaners. This event will take place at 11:30 a.m. on Thursday, April 6th at the Hangers Cleaners location at 2101 "G" Street, Lincoln, Nebraska (located behind Lincoln High School). Tours for the media begin at 11:00 a.m. They invite you to join us for the grand opening speakers program at 11:30 a.m. Tours explaining this revolutionary new cleaning process begin at Noon with refreshments and lunch served between 11:30 a.m.- 1:00 p.m. Please RSVP to Kim Gibson at 730-3217 no later than Thursday, March 30, 2000. (See Invitation).
4. You are invited to a Reception To Welcome Robert Stanton, Director of the National Park Service on Friday, April 7, 2000 from 9:30 a.m. to 10:30 a.m. at the Homestead National Monument of America in Beatrice, NE – Refreshments will be served - RSVP to 402-223-3514 (See Invitation).
5. Invitation from Daniel P. Noble, MD, President, Lancaster County Medical Society - Announcement of a Press Conference Regarding a Proposal by the Lancaster County Medical Society for Independent Medical Oversight for Pre-hospital Emergency Medical Care on Wednesday, March 22, 2000 at 1:15 p.m. - At the Community Blood Bank of the Lancaster County Medical Society, 2966 "O" Street - (See Invitation)(Received this invitation on 3/22/00 in the morning, Joan Ray called all of the Council members to let them know that this Press Conference will be today).
6. Invitation from Coleen Seng to The Annual Combined Rotary Luncheon to salute a local corporation will be held on Tuesday, May 16, 2000 from 11:45 a.m. to 1:00 p.m. at the Cornhusker Hotel in the Grand Ballroom – The honoree this year is Kawasaki Motors Manufacturing Corp. USA. Local government officials will be recognized. Please RSVP to Joan Ray at 441-7515 regarding attendance. Each of us should anticipate a ticket price of approximately \$15.00 (See Invitation).

7. Lincoln Electric System - You are invited to an informational open house, on Thursday, March 30, 2000 to discuss LES plans to build electrical facilities Northeast of Lincoln. The open house is scheduled at the Walter A. Canney Service Center, 2620 Fairfield Street (Enter through South door) - Anytime between 5:30 p.m. & 8:00 p.m. (See Invitation).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS

- *1. Discussion with Paul Malzer regarding the Restructuring Update information and The City Council Agenda Public Forum Procedure. (Hold material for April 3rd Meeting)

VIII. ADJOURNMENT

***HELD OVER UNTIL APRIL 3, 2000.**