

CORRESPONDENCE
In Lieu Of
Directors' Meeting
Monday, March 27, 2000

I. MAYOR

- *1. CITY OF LINCOLN - NEWS RELEASE - RE: Skywalk Construction To Close Lanes of 11th Street Downtown (See Release).
- *2. CITY OF LINCOLN - NEWS RELEASE - RE: Composing Program Begins April 1st (See Release).
- *3. CITY OF LINCOLN - NEWS RELEASE - RE: New Study To Begin On Plans For Stevens Creek Basin (See Release).
- *4. Letter to Senator Chris Beutler, District 28 - RE: The City of Lincoln has not taken a position regarding LB 1234, which would establish a renewable fuel content standard for gasoline sold in Nebraska - (A copy of this letter was sent to all members of the Lancaster County delegation (See Letter).
- *5. CITY OF LINCOLN - NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 10:30 a.m. on Thursday, March 23rd during the Earth Wellness Festival at Southeast Community College - (See Release).
- *6. Material - RE: Legislative Update - March 22, 2000 - City Priorities (See Material).
- *7. CITY OF LINCOLN - NEWS RELEASE - RE: Lingro Compost Now Available From The City (See Release).
- *8. CITY OF LINCOLN - NEWS RELEASE - RE: Mayor Proclaims April 17 Through 22 As "Clean Your Files" Week (See Release).
- *9. CITY OF LINCOLN - NEWS RELEASE - RE: Mayor Promotes Water Conservation At Earth Wellness Festival (See Release).
- *10. "WASHINGTON REPORT" - by Chris Giglio - March 17, 2000.

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- *1. Response from Jim Visger, Public Works & Utilities Department - RE: Is Orchard Street from 48th-56th Streets on the resurfacing list (RFI#797)

ANNETTE McROY

- *1. OUTSTANDING Request to Public Works & Utilities Department - RE: Highlands Northwest Addition - NW 10th St. & W. Keating Drive (RFI#35)
- *2. OUTSTANDING Request to Public Works & Utilities Department - RE: To have a traffic light put up between Lewis & Superior Street (RFI#36)
- *3. Request to Public Works & Utilities Department - RE: Alley between 32nd & 33rd Street that is in bad shape (RFI#37)

JONATHAN COOK

- *1. OUTSTANDING Request to Public Works & Utilities Department - RE: Island at 16th & South Streets (RFI#23)
- *2. Request to Building & Safety Department - RE: Hedges overhanging sidewalk on SE corner of 27th & South (RFI#24) - Response should be directed to the Public Works Department - No response from B & S Department.(Will have no response from the B & S)
- *3. OUTSTANDING Request to Public Works Department-Sidewalks – RE: Hedges overhanging sidewalk on SE corner of 27th & South (RFI#24A) - (Original sent to the Building & Safety Department, but should go to the Public Works Department instead)
- *4. Response from Scott Opfer, Public Works & Utilities Department - RE: S. 27th Street & Ridge Drive/Laredo Drive - Traffic Signal Control (RFI#15) (In reference to RFI#15 TO Francis Philson)

B. DIRECTORS AND DEPARTMENT HEADS

CITY ATTORNEY

- *1. Letter from Joel D. Pedersen, Assistant City Attorney to Graham Johnson, Director, University of Nebraska Environmental Resource Center - RE: Graham Johnson's Letter of February 28, 2000 - Interested in the Lincoln Ballpark Project (See Letter).

FINANCE

- *1. FISCAL IMPACT STATEMENT - Urban Development/Administration - March 7, 2000.

HEALTH DEPARTMENT

- *1. Inter-Department Communication from Leon Vinci & Letter Loel P. Brooks, Brooks, Pansing Brooks, P.C., Attorneys At Law - RE: LPS Meeting - concerns about the Speedway Motors proposal (See Material).
- *2. NEWS RELEASE - RE: Dogs Are To Be On Leashes When On Trails And In Parks (See Release).

HUMAN SERVICES

- *1. Letter from Kit Boesch - RE: Nebraska AIDS Project Contract Reconsideration (See Letter).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter from Jim Visger to Dave Wolvin - RE: 70th & Holdrege Street Intersection Left Turn Lanes (See Letter).
- *2. Memo & Material from Allan Abbott - RE: Article on Recycling Drop-off Sites (See Material).

STARTRAN

- *1. NEWS RELEASE - RE: StarTran, in cooperation with 96KX and Barry's Bar & Grill, will provide public transit service on April 8, 2000 between Barry's Bar & Grill and Pershing Auditorium for persons attending the Mark Wills/Martina McBride Concert (See Release).

WOMEN'S COMMISSION

- *1. Letter from the Lincoln/Lancaster Women's Commission - RE: Advisory Report 99/00-7 — Concerned with the vote of the City Council on 3/13/00 to deny a request for \$5,000 in funding for general education for the Nebraska AIDS Project (See Letter).

C. MISCELLANEOUS

- *1. E-Mail from Joel Potter - RE: An article in today's Omaha World Herald of YMCA's ongoing business activities (See E-Mail).
- *2. Letter from Bill Roper, President of Roper & Sons - RE: Pleased to see the Stevens Creek Basin planning initiative completed (See Letter).
- *3. Letter from Janet Coleman - RE: The open microphone at City Council Meetings (See Letter).
- *4. Letter from Sharla Schultze - RE: The Ambulance Service in Lincoln (See Letter).
- *5. Letter from Michael R. Johnson, R.L.S., Olsson Associates Consulting Engineers - RE: High Pointe North Commercial Center Final Plat - Change of Zone No. 3240 - OA Project Nol 98-0231.04 (See Letter).
- *6. Letter from Kristin Grosskopf - RE: The recent Council vote to withhold funding of the Nebraska AIDS Project (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL APRIL 3, 2000.**