

CORRESPONDENCE
in Lieu of
Agenda for
City Council Members' "NOON" Meeting
Monday, May 29, 2000

I. MINUTES

- *1. Director's Minutes for May 22, 2000.
- *2. Minutes of "Noon" Council Members' Meeting of May 22, 2000.
- *3. Pre-Council Meeting Minutes - RE: Adult Use Zoning - May 15, 2000.
- *4. Pre-Council Meeting Minutes - RE: Increase Commercial Paper Programs from 75 Million to 125 Million - May 22, 2000.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES

- *1. Entryway Committee Meeting (Fortenberry)
- *2. Star City Holiday Festival Board Meeting (McRoy)
- *3. DLA Board of Directors Meeting (Seng)
- *4. PRT Meeting (Shoecraft)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - NONE

IV. MEETINGS/INVITATIONS

- 1. The Judges, Referee, and Staff of The Third Judicial District are pleased to announce that a Retirement Coffee will be held for The Honorable Donald D. Endacott on June 30, 2000, between the hours of 3:00 p.m. and 4:30 p.m. in Courtroom #31. All those who wish to join us in expressing our gratitude and appreciation for Judge Endacott's Service To The Citizens Of Lancaster County are cordially invited to attend (See Invitation).
- 2. You are cordially invited to the YWCA of Lincoln's Women in Highway Construction Trades 2000 Graduation on Thursday, June 8, 2000 at 4:30 p.m. at Southeast Community College, 8800 "O" Street, Room S1 - Refreshments to be served (See Invitation).

3. Announcing the 7th Annual Hyland Hundred "Ride, Stride & Roll" on Saturday, June 17, 2000 at Peter Pan Park, 33rd & "X" Street - RSVP by June 9, 2000 (SEE BROCHURE FOR SCHEDULE & COST).
4. Fannie Mae Nebraska invites you to our third anniversary celebration and special partner appreciation luncheon for National Homeownership Week. Stadium View Lounge, University of Nebraska, Memorial Stadium Skyboxes on Monday, June 5, 2000 from 11:30 a.m. to 1:00 p.m. - Remarks by: Dave Maurstad, Nebraska Lieutenant Governor; Rob Levin, Fannie Mae Executive Vice President; - Catering by Misty's - you are allowed to bring a guest, RSVP by Thursday, June 1, 2000 to Fannie Mae at 477-2300 - Self-parking available in garage across the street (See Invitation).
5. Neighborhoods, Inc. - You are cordially invited to join us at an open house celebrating the construction of another new home built in cooperation with Lincoln Public Schools on Tuesday, May 30, 2000 from 5:30 p.m. to 7:00 p.m. - Malone Neighborhood, 2242 "S" Street - Special Guests: Eric Knoll, Building Trades Teacher and his Lincoln High School Student Workers (See Invitation).
6. Old Country Buffet is celebrating the remodel of its restaurant at 2241 "O" Street - A ribbon cutting ceremony is scheduled for Thursday, June 8, 2000 at 10:30 a.m. - RSVP to Dave Swanson at 435-2727 (See Letter of Invitation).
7. State Farm Insurance Companies cordially invites you to attend a ribbon-cutting ceremony for our new operations center, located at 500 South 84th Street - The ceremony is scheduled for Thursday, June 15, 2000 at 2:30 p.m. - They invite you to join them for a private tour of our new facility at 2:00 p.m. or after on June 15th - Will be receiving a formal invitation to the event. RSVP to Magdalena Lien in State Farm Public Affairs at 327-5809 (See Letter of Invitation).

V. COUNCIL MEMBERS

VI. REQUESTS OF COUNCIL FROM MAYOR - NONE

VII. MISCELLANEOUS - NONE

VIII. ADJOURNMENT

***HELD OVER UNTIL JUNE 5, 2000.**