

Correspondence
in Lieu of
Directors' Meeting
Monday, June 26, 2000

I. MAYOR

- *1. City Of Lincoln - Administrative Regulation - RE: Smoking in City-Owned Vehicles (See Letter).
- *2. NEWS ADVISORY - RE: Mayor Wesely and Jim Duncan of Duncan Associates, Austin Texas will be available to talk with the media about the Infrastructure Financing Study at 1:30 p.m. on Tuesday, June 20th (See Release).
- *3. NEWS RELEASE - RE: Mayor Presents Awards Of Excellence For March, April and May (See Release).
- *4. NEWS RELEASE - RE: City Begins Study On How To Pay For City Growth (See Release).
- *5. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference at 10:00 a.m. on Thursday, June 22nd to announce a new gun lock program and plans for the City's Fourth of July celebration (See Release).
- *6. NEWS RELEASE - RE: Mayor Announces Free Lock Program To Promote Gun Safety (See Release).
- *7. NEWS RELEASE - RE: Fireworks Photographers Can Shoot For Prizes (See Release).
- *8. NEWS RELEASE - RE: Mayor Invites Lincoln Area Residents To Celebrate The Fourth Of July At Holmes Lake (See Release).
- *9. NEWS RELEASE - RE: Mayor Announces Free Lock Program To Promote Gun Safety - (NOTE CHANGE TO ORIGINAL RELEASE IN 5TH PARAGRAPH)(See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

1. **OUTSTANDING Request to Urban Development, Wynn Hjernstad - RE: The situation at 448 N. 24th Street (RFI#803 - 5/1/00) — 1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#803 - 5/12/00 – 2.) SEE RESPONSE FROM LINCOLN HOUSING AUTHORITY RECEIVED ON RFI#803-5/18/00**
2. **OUTSTANDING Request to Public Works Department, Allan Abbott - RE: A rose hedge at 140 Skyway Road (RFI#804 - 5/31/00) – 1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#804-6/21/00)**
3. **OUTSTANDING Request to Building & Safety Department/Public Works Department/ Mayor - RE: The McCleery's fence (RFI#805-6/08/00)— 1.) SEE RESPONSE FROM MIKE MERWICK, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#805 - 6/09/00 –2.) SEE RESPONSE FROM PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#805-6/13/00 – 3.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#805-6/14/00**
4. **OUTSTANDING Request to Public Works Department - RE: A sidewalk on N. 62nd & Havelock Avenue (RFI#806 -6/08/00) — 1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#806-6/21/00**
5. **OUTSTANDING Request to Public Works Department /StarTran, Larry Worth - RE: An exact route location for Marion Casburn-3820 N. 42nd Street (RFI#807- 6/08/00) – 1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#807-6/12/00**
6. **OUTSTANDING Request to Parks/Public Works/Mayor's Office - RE: Rosemary Zumpfe's Letter (RFI#808-6/15/00)**

ANNETTE McROY

1. **OUTSTANDING Request to PRT/LPD/B & S/ Urban Development/ Animal Control**

- RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00** 2.) **SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00** 3.) **SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**

2. ~~OUTSTANDING~~ Request to Public Works Department - Sidewalks - RE: Sidewalks that need to be inspected (RFI#40 - 5/05/00) — **1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#40-6/14/00** (This RFI#40 response was attached to RFI#49)
3. ~~OUTSTANDING~~ Request to Planning Department/ **Real Estate** - RE: Request for a vacation of “Y” Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
4. ~~OUTSTANDING~~ Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
5. ~~OUTSTANDING~~ Request to Public Works Department, Sidewalks - RE: The West “O” Business Association on their welcome sign (RFI#46 - 5/05/00) — **1.) SEE RESPONSE FROM AL IMIG, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#46 -6/21/00**
6. ~~OUTSTANDING~~ Request to **Public Works Department**, Sidewalks - RE: Sidewalk Inspections that are needed (RFI#49-5/18/00) — **1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#49-6/14/00** – (RFI#49 response was attached to RFI#40-6/14/00)
7. Request to Public Works Department, Roger Figard - RE: A problem in their area with an incomplete street, namely Lamont Drive (RFI#51-6/08/00) — **1.) SEE RESPONSE FROM MAYOR DON WESELY RECEIVED ON RFI#51-6/13/00**

JON CAMP

1. ~~OUTSTANDING~~ Request to **Parks & Rec. Department**, Jim Morgan/Lynn Johnson - RE: Tierra Park – Retaining Wall – 3012 Stephanos (RFI#41 - 5/12/00)
2. ~~OUTSTANDING~~ Request to Don Taute, Assistant City Attorney/ **Georgia Glass, Personnel Director** - RE: Proposed Ordinance --(00-101 on Council Agenda) (RFI#42-5/15/00) — **1.) THE RESPONSE FROM DON TAUTE, CITY ATTORNEY’S OFFICE WAS RECEIVED ON RFI#42-5/25/00 WAS**

ATTACHED TO THE DIRECTOR'S ADDENDUM FOR TUESDAY, MAY 30, 2000.

3. OUTSTANDING Request to **Fire Department/Chief Spadt** - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)

4. Request to Vince Mejer/Georgia Glass, Personnel Director - RE: Parks and Rec. RFP (RFI#43-6/15/00) — **1.) SEE RESPONSE FROM VINCE MEJER, PURCHASING & GEORGIA GLASS, PERSONNEL DIRECTOR RECEIVED ON RFI#43-6/21/00**

CINDY JOHNSON

1. OUTSTANDING Request to EMS, Inc. - RE: Any resistance or disputes of anyone subject to the agreement of our current Independent Medical Oversight (RFI#146-6/12/00)

JONATHAN COOK

1. Request to Public Works Department, Sidewalks - RE: Sidewalk on Old Cheney Road from Hunts Drive to Limestone Road N (RFI#28-6/19/00)

2. Request to Public Works Department/Parks & Recreation Department - RE: Who is responsible for median maintenance? (RFI#29-6/19/00)

B. DIRECTORS AND DEPARTMENT HEADS

COUNTY COMMISSIONERS

- *1. Letter from Kathy Campbell, Chair to Joe Hampton, Chairman, LIBA Tax Efficiency Committee - RE: His request for an update on the County/City review of the Constitutional Heritage Institute Study (See Letter).

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Results Of June Tobacco Retailer Compliance Check (See Release).

LIBRARY

- *1. Director's Report - Lincoln City Libraries - Statistical Report - Fund Balances for May 2000 - Monthly Categorical Report - May 31, 2000.

PLANNING

- *1. Letter from John Bradley to Bus Whitehead, Whitehead Oil Company - RE: To explain the status of the Entryway Design Study presented at the evening meeting on May 24th. (See Letter).

PLANNING COMMISSION FINAL ACTION

- *1. Final Plat No. 99056 - Hartland Homes Northwest 1st Addition (N.W. 56th & W. Adams) Resolution No. PC-00606.
- *2. Final Plat No. 00008 - North Hills 1st Addition (North 14th and Interstate 80) Resolution No. PC-00607.

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Letter from Roger Figard to Robert Lybarger - RE: Repaired Water Service at 2224 "Y" Street (See Letter).

STARTRAN

- *1. NEWS RELEASE - RE: July 4th, 2000 Transit Shuttle Service (See Release).

WEED CONTROL AUTHORITY

- *1. Combined Weed Program - City Of Lincoln - May 2000 Monthly Report - Noxious Weed Control Authority.

C. MISCELLANEOUS

- *1. Memo from Rick Wallace, Self-Employment Loan Fund (SELF) of Lincoln - RE: SELF Quarterly Update - SELF's Third Quarter Report FY 1999.
- *2. Letter & Fact Sheet from Karen A. Flournoy, Director, Office of External Programs, United States Environmental Protection Agency - RE: A Fact Sheet about the U.S. Environmental Protection Agency's (EPA) activities at the North 44th Street Site in Lincoln (See Material).
- *3. Letter from Duane L. Wendelin - RE: Emergency Medical Services (See Letter).
- *4. E-Mail from Bob Baker - RE: Northeast Lincoln (See E-Mail).
- *5. E-Mail from Kris Ball - RE: A Parking ticket she received when she was in town June 14-16 for the International AHSGR Convention (See E-Mail).
- *6. Response Letter from Dan Steinkruger, LPSNRD Board Chair, Lower Platte South Natural Resources District to Karen Feldhousen, Sonja Krauter & Mary Schwabauer – RE: A letter of June 7, 2000 expressing their reaction to the June 1st informational meeting. The meeting was held for landowners impacted by the Open Space Component of the Stevens Creek Watershed Plan (See Letter).
- *7. Letter from Sheryl Snyder - RE: Emergency Medical Service (See Letter).
- *8. Letter from Ray Lineweber - RE: 1310 "H" Street (See Letter).
- *9. Letter from Jeff Golden, J.D., Executive Director, Children and Family Coalition of Nebraska - RE: The parking lot issue at 1301 "H" Street (See Letter).
- *10. Letter from Barbara B. McCall, Attorney at Law, Emery & Blazek - RE: Special Permit No. 1165A at 1301 "H" Street (See Letter).
- *11. E-Mail from Mike Eppel, Southeast Coalition of Homeowners - RE: 70th & Highway 2 (See E-Mail).
- *12. Letter from Paul Edwards, Rural/Metro Ambulance - RE: The schedule for public testimony on the ambulance proposals on Monday night, June 26th, it is our understanding that once presentations are made by Rural/Metro, Platte County Ambulance and the Lincoln Fire Department on their respective proposals, there will be open time for public debate (See Letter).
- *13. E-Mail from John E. Tatum, Farm Bureau Insurance Company of Nebraska - RE:

Requesting your help in solving what may very well be a seriously dangerous situation currently in existence (See E-Mail).

- *14. E-Mail from Elmer & Mary Whitbeck - RE: The Rural/Metro Ambulance Service (See E-Mail).
- *15. E-Mail from Doug Phelps - RE: The Ambulance Service (See E-Mail).
- *16. Letter from Bob Ammon - RE: Requesting the formation of an ornamental lighting district for South 25th Street, between Van Dorn, and High Street (See Letter).
- *17. Three E-Mail's - RE: The Ambulance Service (See E-Mail's).
- *18. Letter from J.L. Spray, Law Offices - RE: Emergency Medical Service (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JULY 3, 2000.**