

CORRESPONDENCE
IN LIEU OF
DIRECTORS' MEETING
MONDAY, SEPTEMBER 4, 2000

I. MAYOR

- *1. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference in conjunction with the Lincoln Fire Department's "Live Burn" training exercise at 9:30 a.m. on Thursday, August 31, 2000 (See Release).
- *2. NEWS RELEASE - RE: Mayor Confident in Firefighter's Ability to Provide Improved Emergency Ambulance Service (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. OUTSTANDING Request to Public Works Department, Roger Figard - RE: The Antelope Valley tabloid (RFI#818 - 8/17/00)
- 2. ~~OUTSTANDING~~ Request to Public Works Department - RE: Handicapped parking spaces near "Ruby Tuesday" (RFI#819 - 8/17/00) – **SEE RESPONSE FROM ALLEN LEE, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#819-8/30/00 – (OFFICE RECEIVED RESPONSE-THIS WILL BE TAKEN OFF THE NEXT DIRECTOR'S AGENDA)**
- 3. Request to Parks & Recreation Department - RE: Who is supposed to be mowing the other ditch area in Taylor Park (RFI#820 - 8/30/00)

ANNETTE McROY

- 1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**

2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of “Y” Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. OUTSTANDING Request to **Public Works Department**, Roger Figard - RE: A problem in their area with an incomplete street, namely Lamont Drive (RFI#51-6/08/00) — **1.) SEE RESPONSE FROM MAYOR DON WESELY RECEIVED ON RFI#51-6/13/00**

JON CAMP

1. OUTSTANDING Request to **Fire Department/Chief Spadt** - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)

JEFF FORTENBERRY

1. ~~OUTSTANDING~~ Request to Lincoln Police Department (Chief Casady) RE: Total Expenditure (Including Early Surveillance) of the Police Operation at “Babydoll’s”.(RFI #19 - 08/15/00) — **SEE RESPONSE FROM CAPTAIN D. SRB, NE TEAM CAPTAIN, LINCOLN POLICE DEPARTMENT RECEIVED ON RFI#19-8/31/00**

CINDY JOHNSON

1. ~~OUTSTANDING~~ Request to Steve Hubka, Budget - RE: How Tort Claims will work when the Fire Department takes over the ambulance service (RFI#147 - 8/17/00) — **SEE RESPONSE FROM BILL KOSTNER, RISK MANAGER RECEIVED ON RFI#147-8/30/00**

B. DIRECTORS AND DEPARTMENT HEADS

CITY ATTORNEY’S OFFICE

- *1. Inter-Department from Connor L. Reuter, Assistant City Attorney to All individuals named in John Ways v. City, II - RE: You have been named a Defendant in a Federal lawsuit (See Letter).

COUNTY COMMISSIONERS

- *1. Letter from Kathy Campbell, Chair to Nebraska Environmental Trust - RE: Homestead Conservation Corridor (See Letter).

HEALTH DEPARTMENT

- *1. Memo & Report from Leon Vinci - RE: 1999 Youth Risk Behavior Survey (See Report).

PLANNING

- *1. InterDepartmental Communication from Kathleen Sellman - RE: County Road Plan Map for LRTP (See Memo).
- *2. Letter from Kathleen Sellman to Joyce V, Douglas, Executive Vice President Farmers Bank - RE: Waiver of Design Standards (See Letter).

REAL ESTATE DIVISION

- *1. InterOffice Memo from Clinton W. Thomas - RE: Vacation of east 10 feet of North Coddington Avenue adjacent to Lots 5 to 10, Capitol Beach Village and Lot 7, S.C. Smith II Subdivision (See Memo).

C. MISCELLANEOUS

- *1. Letter from Sheryl Burbach, President, North Bottoms Neighborhood Association - RE: 00R-232 Special Permit 1846 - App. of U.S. West Wireless L.L.C. to construct a 78' wireless telecommunications tower on property generally located at 9th & "W" Sts. & waiving the landscaping & fall zone requirements. (Council received their copies on 8/28/00)(Copy of this letter is on file in the City Council Office).
- *2. E-Mail from Larry Craig - RE: A follow-up to a response he received from Parks & Rec. Dept. that he had sent to Council member Coleen Seng about the Murdock Trail (See E-Mail).
- *3. Letter from Marsha Lommel, President, Community Health Endowment of Lincoln to Janet Coleman & Marty Ramirez, Ph.D. - RE: The Annual Retreat for the Board of Trustees is scheduled for September 11, 2000 at 12:30 p.m. to 5:00 p.m., at the Highlands Golf Clubhouse, 5501 NW 12th Street (See the two Letters).

- *4. Letter & Agenda from Gregory S. Fetterman, Coordinator, Lower Platte River Corridor Alliance for Lower Platte River Corridor Local Government Officials - RE: Request for Local Governments to participate in LPRCA Local Government Committee (See Letter & Agenda).
- *5. Letter & names from The homeowners of South fork Estates to Kathleen Sellman, Planning - RE: Hawkswood Estates, Change of Zone #3238, #3239, Preliminary Plat #00001 (See Material).
- *6. Four E-Mail's - RE: Repeal City Ordinance 9.16.240 (See E-Mail's).
- *7. Three Faxed Letters from Scott D. Tisthammer - RE: Street widening and problems associated (See all Letters).
- *8. Material from the South Salt Creek Community Organization - RE: Floodplain in South Bottoms (Copy of this material is on file in the City Council Office).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL SEPTEMBER 11, 2000.**