

Correspondence
in Lieu of
Directors' Meeting
Monday, September 25, 2000

I. MAYOR

- *1. "WASHINGTON REPORT" - by Chris Giglio - September 15, 2000.
- *2. NEWS RELEASE - RE: Mayor Presents Award Of Excellence For August (See Release).
- *3. NEWS ADVISORY - RE: Mayor Don Wesely and representatives of the Lincoln Water System will have a news conference on Thursday, September 21st in the City Council Chambers - The news conference will begin at 9:30 a.m. or immediately following City Councilman Jerry Shoecraft's 9:00 a.m. news conference at the same location (See Release).
- *4. NEWS RELEASE - RE: Mayor Congratulates Garner Industries On Plans For New Facility (See Release).
- *5. NEWS RELEASE - RE: Lincoln Water System Has Record Year - No shortages and no rate increases expected (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. OUTSTANDING Request to Public Works Department, Roger Figard - RE: The Antelope Valley tabloid (**RFI#818** - 8/17/00)
- 2. OUTSTANDING Request to Parks & Recreation Department - RE: Please check on status of the large old tree on St. Paul and inform Jerry Shaw at 466-0855 (**RFI #821** 9/01/00) – **1.) SEE RESPONSE FROM STEVE SCHWAB, PARKS & RECREATION DEPARTMENT RECEIVED ON RFI#821-9/20/00**

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of “Y” Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. Request to Public Works Department, Scott Opfer - RE: Problem with college kids parking over the driveways edge - 745 Charleston Street (RFI#52-9/13/00)

JON CAMP

1. OUTSTANDING Request to **Fire Department/Chief Spadt** - RE: Fire Station at 84th & South Streets (RFI#39.1 - 6/01/00)
2. Request to Fire Department, Chief Spadt - RE: Ambulance Savings (RFI#45-9/18/00)
3. Request to Finance Director, Don Herz - RE: Bid Process for Ambulance Collections Service (RFI#46-9/18/00)
4. Request to Finance Director, Don Herz - RE: Ambulance Specifications 00-204 (RFI#47-9/21/00)
5. Request to Finance Director, Don Herz - RE: Ambulance Specifications 00-204 (RFI#48-9/21/00)
6. Request to Public Works Department, Allan Abbott - RE: Williamsburg–Browning Street (RFI#49-9/21/00)
7. Request to Public Works Department, Allan Abbott - RE: South 40th Street Widening (RFI#50-9/21/00)

JONATHAN COOK

1. Request to Scott Opfer, Public Works Department - RE: Pedestrians crossing Pine Lake Road at 22nd (RFI#32 - 9/7/00) — **1.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#32-9/15/00**

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE

- *1. City Of Lincoln, Nebraska - Statement of Cash Balances - Statement of Investment Balances - August 2000.

HEALTH DEPARTMENT

- *1. Material from Leon Vinci - RE: Lincoln - Well City (See Material).
- *2. NEWS RELEASE - RE: Pollution Prevention Through Green Business Development Project Aimed At Small Businesses (See Release).

HUMAN SERVICES

- *1. Family Violence Council - Report on Domestic Violence for 1999 - for Lincoln/Lancaster County - Lincoln Medical Education Foundation, Inc. (Copy of this Report is on file in the City Council Office).

LIBRARY

- *1. DIRECTOR'S REPORT - Lincoln City Libraries - Statistical Report - Monthly Categorical Report - Fund Balances For August 2000.

STARTRAN

- *1. Interoffice Memo from Larry Worth - RE: Surveillance Program for new StarTran Routes (See Memo).

URBAN DEVELOPMENT DEPARTMENT

- *1. Material from Marc Wullschleger - RE: Consolidated Plan for FY 2000-2003 (Copy of this material and Report on file in the City Council Office).

WOMEN'S COMMISSION

- *1. Material - RE: Advisory Report 00/01-1 (See Material).

C. MISCELLANEOUS

- *1. THE LINCOLN PUBLIC SCHOOLS NEWSLETTER - September 2000.
- *2. Material on behalf of all the Woods Avenue property owners who are in favor of creating the district to improve their neighborhood - RE: Creation of Ornamental Lighting District for Woods Avenue (See Material).
- *3. E-Mail from Jerry Study - RE: Seacrest Park - the water out of the banks, something needs to be done with this to control the rush of water that comes down the creek (See E-Mail).
- *4. E-Mail from Curt & Claudine Lehman - RE: The rezoning of the northwest corner of 84th & Old Cheney (See E-Mail).
- *5. Letters from Gary & Anna Plank - RE: Claims against the City of Lincoln (See Letters).
- *6. Faxed Letter from Hubert H. Hall, Hub Hall Real Estate, Inc. - RE: Asking for your support in the zoning of 84th & Old Cheney Road (See Letter).
- *7. Letter from Melva Plouzek - RE: Change of Zone 3280 - Adult Entertainment amending Title 27 LMC to define and allow these establishments as a permitted special use permit in H-1, H-2, H-3, H-4, I-1, I-2, I-3 zoning districts (See Letter).
- *8. Two Letters & Pictures from Mark Bronder & from a Concerned Residents - RE: Williamsburg Village Park (Original pictures on file in the City Council Office) (See Letters & Pictures).
- *9. Seven Note Cards - RE: Opposed to Home Depot being built at 70th & Highway 2 (See note cards).
- *10. Memo from Mike Miriovsky, Executive Director, Emergency Medical Services, Inc. - RE: Medical Director (See Memo).
- *11. Memo from Cliff Dale, LPS, Associate Superintendent for Business Affairs - RE: Indoor Air Quality Renovation Schedule (See Memo).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL OCTOBER 2, 2000.**