

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:  
 2 That the claims listed in the attached report, marked as Exhibit "A",  
 3 dated October 2, 2000, of various new and pending tort claims filed against  
 4 the City of Lincoln with the Office of the City Attorney or the Office of  
 5 the City Clerk, as well as claims which have been disposed of, are hereby  
 6 received as required by Neb. Rev. Stat. § 13-905 (Reissue 1997). The  
 7 dispositions of claims by the Office of the City Attorney, as shown by the  
 8 attached report, are hereby approved:

| <u>DENIED</u>                   |            | <u>ALLOWED</u>            |            |
|---------------------------------|------------|---------------------------|------------|
| Stephanie & Eddie Key,          |            | Jan M. Loftin             | \$1,246.00 |
| Parents of Jerry Key            | NAS*       | State Farm Insurance Co.  |            |
| Dawn McFarland                  | \$6,888.00 | (Dawn McFarland, Insured) | 500.00     |
| State Farm Insurance Co.        |            | State Farm Insurance Co.  |            |
| (Meredith Vonasek, Insured)     | 584.78     | (Dawn McFarland, Insured) | 2,300.00   |
| Katie Nicole Ulrich             | 70.00      | Hao Mai                   | 375.00     |
| Jamie L. Thomas                 | 80.00      | Kirk E. Gunnerson         | 432.99     |
| American Family Insurance Group |            |                           |            |
| (Amy Pfeifer, Insured)          | 1,609.62   |                           |            |
| Dan & Virginia Gohr             | 97.28      |                           |            |
| Benjamin S. Johnson             | 298.00     |                           |            |

21 \* No Amount Specified

22 The City Attorney is hereby directed to mail to the various claimants  
 23 listed herein a copy of this resolution which shows the final disposition of  
 24 their claim.

Introduced by:

\_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
City Attorney

STAFF REVIEW COMPLETED:

\_\_\_\_\_  
Administrative Assistant