

Correspondence
in Lieu of
Directors' Meeting
Monday, October 30, 2000

I. MAYOR

- *1. Letter from Mayor Don Wesely to Mr. Al Berndt, Assistant Director, Nebraska Emergency Management Agency - RE: Nebraska State Hazard Mitigation Grant Program (HMGP) Additional Information for Conservation Easement Application (See Letter).
- *2. NEWS ADVISORY - RE: Mayor Don Wesely will have a news conference to announce plans for the December 9th Star City Holiday Parade at 10:00 a.m. Thursday, October 26 at the new Children's Museum, 1420 P Street (See Release).
- *3. NEWS RELEASE - RE: Mayor Announces Plans For Annual Star City Parade (See Release).

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. ~~OUTSTANDING~~ Request to Police Department - RE: Complaint about junk or unlicensed vehicles at 2311 N. 56th Street (RFI#822 - 9/25/00) — **1.) SEE RESPONSE FROM DOUG SRB, LPD RECEIVED ON RFI#822-10/20/00**
- 2. OUTSTANDING Request to **Health/Police/Building & Safety/ Mayor's Office** - RE: Complaint about 2017 N. 31st Street (RFI#823 - 10/2/00) — **1.) SEE RESPONSE FROM DALE BUCHHOLZ, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#823-10/9/00— 2.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#823-10/19/00**
- 3. OUTSTANDING Request to Public Works/ **Mayor's Office** - RE: The Sidewalks along Cotner Blvd. (RFI#824 - 10/2/00) — **1.) SEE RESPONSE FROM HARRY KROOS, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#824-10/13/00**

4. OUTSTANDING Request to Police /**Mayor's Office** - RE: Complaint about "Guitars & Cadillac" Nightclub (RFI#825 - 10/2/00) — **1.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#825-10/19/00**
5. Request to Public Works Department/Mayor's Office - RE: The School safety lights at Fremont between 62nd & 65th Streets (RFI#826-10/23/00)

ANNETTE McROY

1. OUTSTANDING Request to PRT/LPD/B & S/ **Urban Development/** Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Planning Department/ **Real Estate** - RE: Request for a vacation of "Y" Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
3. OUTSTANDING Request to **Law Department** - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
4. Request to Public Works Department, Allan Abbott & Weed Control, Russ Shultz - RE: Weeds and vegetation - at 1421 "F" Street (RFI#57-10/20/00)
5. Request to StarTran - RE: The new Belmont bus route that drives down Independence Drive (RFI#58 - 10/23/00) — **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#58-10/26/00**
6. Request to Public Works & Utilities Department, Roger Figard - RE: West Adams at NW 48th Street (RFI#59 - 10/23/00)

JON CAMP

1. OUTSTANDING Request to **Dana Roper, City Attorney** - RE: EMS Outside Consultants/Attorneys (RFI#51 - 9/28/00)

B. DIRECTORS AND DEPARTMENT HEADS

BUDGET

- *1. 2000-2001 Council Adopted - City Of Lincoln - Annual Operating Budget (Council copy of this Report placed in their Thursday packets on 10/26/00)(Copy of this Report is on file in the City Council Office).

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: Halloween Safety (See Release).
- *2. NEWS RELEASE - RE: Lincoln/Lancaster County Health Department To Promote Free Lead Screening During National Childhood Lead Poisoning Prevention Week (See Release).
- *3. NEWS RELEASE - RE: There's No Trick To A Safe Halloween (See Release).

PARKS & RECREATION DEPARTMENT

- *1. Response Letters from Lynn Johnson to Joan & Tim Creger, Bob Peterson- President of ECCO Neighborhood Association, Karma Larsen-Nebraska Statewide Arboretum-UNL & Denise Scott - RE: Existing and Future Park Sites in ECCO Neighborhood (See Letters).

PLANNING

- *1. City Of Lincoln - Capital Improvements Program - FY 2000-2006 - Final Edition September, 2000 (Council copies placed in their Thursday packets on 10/26/00)(Copy of this Report is on file in the City Council Office).

PLANNING COMMISSION FINAL ACTION

- *1. Final Plat No. 00027 - Sutherland Park 1st Addition (South 8th & Pioneers Blvd.) Resolution No. PC-00639.
- *2. Special Permit No. 1880 (Personal Wireless Facility - 84th & "A" Streets) Resolution No. PC-00641.

REAL ESTATE DIVISION

- *1. InterOffice Memo from Clinton Thomas - RE: Vacation of South 16th Street, from the south line of Outlot D, Vavrina Meadows Addition to the south line of the addition (See Memo).

STARTRAN

- *1. Response Letter from Larry Worth to Ms. Julie Ruff, Executive Assistant to the Mayor - Columbia, SC - RE: Downtown Trolley Service (See Letter).

C. MISCELLANEOUS

- *1. Letter & News Article from Mark Higgins, Kronos System Representative, All Makes Office Equipment Co. - RE: An article that was printed in the Sidney Sun-Telegraph - This article details an investigation that is currently underway in Hall County, Nebraska, regarding a District Court Clerk who allowed certain employees that work for her to falsify time sheets (See Letter & Article).
- *2. Letter from Dick Fifer - RE: Lack of traffic control in & around Lincoln (See Letter).
- *3. E-Mail from Rebecca Vculek - RE: The signs and marguees placed outside of the strip bar "Mataya's Babydolls" (See E-Mail).
- *4. E-Mail from Lenna Ontai - RE: The proposed Amigo's at 27th Capitol Parkway intersection (See E-Mail).
- *5. Letter from Bruce J. Bohrer, Governmental Affairs Counsel, Lincoln Chamber of Commerce - RE: Writing to urge your support for the Antelope Valley Project (See Letter).
- *6. Letter from J. Robert Duncan, Chairman, Duncan Aviation - RE: In support for the Antelope Valley project (See Letter).
- *7. Letter from Jean L. Chicoine - RE: To encourage you to support the Antelope Valley Project (See Letter).
- *8. Material from Terry L. Bundy, P.E., Administrator and CEO - Lincoln Electric System - RE: Copy of the budget summary transmitting our recommended Operating and Capital Improvements Budget for calendar year 2001 - Letter & two Reports (Copy of the Letter & both Reports are on file in the City Council Office)(Council copies in their Director's Packet).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL NOVEMBER 6, 2000.**