

# City of Lincoln Appointment Application

The purpose of this form is to obtain general information for use in the nomination and confirmation process for appointments by the Mayor and to assist the Mayor in making inquiries concerning the qualifications of applicants for appointments. If you have recently prepared a biography or resume, PLEASE ATTACH IT TO THIS FORM.

Complete both sides and return to: Mayor's Office, 555 South 10th Street, Lincoln NE 68508. FAX: 441-7120

## PERSONAL INFORMATION

NAME (please type or print last name, first name, and middle initial)

Mr.  Ms.  Miss.  Mrs. MICHAEL T. ECKERT

3316 Willow Wood Cir Lincoln NE 68506  
Legal Residence Street City State Zip County

3355 Orwell St Lincoln NE 68506  
Business Address Street City State Zip County

Residence Telephone (402) 484-8909 Business Telephone (402) 436-3425

Applicant Occupation LAND USE PLANNER Employer COMMERCIAL INVESTMENT PROPERTIES

To assist in the selection, you are asked to voluntarily provide information which is necessary for statistical reporting purposes. Under State and Federal Law, this information may not be used to discriminate against you.

Affirmative Action Information: Sex  Male  Female Racial/Ethnic Background WHITE

## EDUCATION

Schools attended including High School

SCOTTSBUFF SR. HIGH SCOTTSBUFF, NE 8/83-5/87 —  
School Location Dates Major/Degree

UNL - ARTS & SCIENCES LINCOLN, NE 8/87-5/91 B.A. - Political Science

UNL - COLLEGE OF ARCHITECTURE LINCOLN, NE 8/91-5/93 M.C.R.P (MASTERS OF COMMUNITY + REGIONAL STUDIES)

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

FLAUBERT

## EMPLOYMENT

COMMERCIAL INVESTMENT PROPERTIES LINCOLN, NE 10/96 to Present  
Employer Location Dates

UNIVERSITY OF NE - LINCOLN LINCOLN, NE 1994 to 1996

PLEASE COMPLETE REVERSE SIDE

Rev. 12/2000

OVER

# Michael T. Eckert, AICP

---

## Education

1987 - 1991 University of Nebraska-Lincoln Lincoln, Nebraska  
**College of Arts & Sciences, B. A., Political Science,  
Minors in English, Philosophy, and Speech Communications**  
▪ Member, Phi Eta Sigma and Alpha Lambda Delta Honor Societies

1991 - 1993 University of Nebraska-Lincoln Lincoln, Nebraska  
**College of Architecture, Masters of Community and Regional  
Planning, emphasis in environmental planning**  
▪ American Planning Association Student Planner of the Year  
▪ President, Student Planning Association of Nebraska

## Professional experience

**University of Nebraska Cooperative Extension Division  
Coordinator, Platte Watershed Program, 1993-1995**

Created and administered a cooperative extension program designed to inform and educate rural constituents and wildlife advocates on changing policies affecting the management of the Platte River watershed.

### **Commercial Investment Properties**

**Vice President, Land Development, 1995-Present**

Responsible for multiple land development activities for single-family subdivisions, multi-family apartments, and commercial development in Lincoln and Omaha. Tasks include: determining site selection, facilitating planning and zoning changes, ensuring comprehensive plan compliance, reviewing civil engineering, landscaping, and architectural plans, analyzing infrastructure costs, coordinating wetlands enhancement and mitigation, performing financial projections, and securing permanent financing.

## Professional Accreditations

- **American Institute of Certified Planners (AICP), 1995**
- **Salesperson, Nebraska Real Estate Commission, 1994**
- **Certified Commercial Investment Member, (pending)**

## Professional Memberships

- **Member, American Planning Association, 1991-Present**
- **Member, Lincoln Board of Realtors, 1996 - Present**