

RESOLUTION NO. A-_____

1 WHEREAS, the City of Lincoln through its Parks and Recreation Department intends to
2 apply to the State of Nebraska Department of Roads for financial assistance from the
3 Transportation Enhancement Program for the purpose of constructing the “MoPac West - Husker
4 Link” a one-mile pedestrian/bicycle trail linking the MoPac East Trail with the future Antelope
5 Valley Project, Rock Island Trail, and the UNL Campus in Lancaster County, Nebraska. The
6 project will include the construction of a twelve-foot wide concrete pathway and associated
7 landscape and safety features on publicly owned property along the MoPac Railroad corridor
8 between 18th and “X” streets and 30th and “X” Streets.

9 WHEREAS, the total cost of the project will be \$495,000 which includes \$100,000 for an
10 easement and construction cost of \$395,000. The grant to fund approximately 74% of total
11 construction cost is being requested with at least 26% of the remainder of the cost of construction
12 and acquisition of the easement being matched by the City of Lincoln CIP budget, and \$90,000 in
13 donations from the Great Plains Trails Network.

14 WHEREAS, the City of Lincoln wishes to express its support for the project and its
15 willingness to commit to the cost of operation and maintenance of the completed facility in a safe
16 and attractive manner for the public.

17 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln,
18 Nebraska:

19 That the City of Lincoln hereby expresses its support for the application being made by its
20 Parks and Recreation Department to the State of Nebraska Department of Roads for financial

1 assistance from the Transportation Enhancement Program for the purpose of constructing the
2 project described above and known as the “MoPac West - Husker Link.” Terry Genrich, Parks
3 and Recreation Department Natural Resources and Greenways Manager, is hereby designated as
4 the Project Liaison Officer to work with the State of Nebraska Department of Roads staff and
5 shall be the principal contact for this project.

6 The City of Lincoln will not discriminate against any person on the basis of race, color,
7 age, religion, handicap, sex, or national origin in the use of the proposed project acquired or
8 developed pursuant to the application for financial assistance. The City of Lincoln certifies that
9 it has the financial capabilities to operate and maintain the completed facility in a safe and
10 attractive manner for public use and further certifies that it will comply, where applicable, with
11 the Americans with Disabilities Act by make the facilities accessible to the handicapped.

12 The City Clerk is directed to transmit a certified copy of this resolution to the Parks and
13 Recreation Department for inclusion with the application to the State of Nebraska Department of
14 Roads.

Introduced by:

Approved as to Form & Legality:

City Attorney

Staff Review Completed:

Administrative Assistant

Approved this ___ day of _____, 2001:

Mayor